

|                                    |         |                                         |       |           |  |
|------------------------------------|---------|-----------------------------------------|-------|-----------|--|
| CIA (PHOTO) 52900                  |         | 13-1467                                 |       | 5-21-51 C |  |
| AREA (AMS NO.)                     | COUNTRY | PROVINCE                                | PLACE |           |  |
| 126M                               | FRANCE  | FINISTERE                               | BREST |           |  |
| GEOGRAPHIC COORDINATES             |         | MAP REFERENCE                           |       |           |  |
| 48° 25' N 4° 30' W                 |         | NIS                                     |       |           |  |
| TITLE                              |         |                                         |       |           |  |
| RUE DE CHATEAU, near PLACE WILSON. |         |                                         |       |           |  |
| Direction S to SW.                 |         |                                         |       |           |  |
| Part 3 of 4 park plan.             |         |                                         |       |           |  |
| DATE OF PICTURE                    |         | 25X1A                                   |       |           |  |
| 1950                               |         | [REDACTED]                              |       |           |  |
| CLASSIFICATION                     |         |                                         |       |           |  |
| 25X1A R                            |         |                                         |       |           |  |
| CAPTION                            |         | /09/20 : CIA-RDP78-05867A000100090015-4 |       |           |  |
| FORM NO. 60-53                     |         | SEP 1948                                |       |           |  |
| CAPTION REPORT                     |         |                                         |       |           |  |

52701 B-1467 5-21-51

AREA (AMS NO.) 126 M COUNTRY FRANCE PROVINCE FINISTERE PLACE BREST

GEOGRAPHIC COORDINATES 48° 25' N 4° 30' W MAP REFERENCE NIS

TITLE

RUE DE CHATEAU near PLACE WILSON  
Direction S to SW.  
Part 4 of 4 part pan.

DATE OF PICTURE 1950 SOURCE OF 25X1A

CLASSIFICATION 25X1A R

CAPTION 20 : CIA-RDP78-05867A000100090015-4

52702 15-1467 521-51

|                        |                   |                       |                |
|------------------------|-------------------|-----------------------|----------------|
| AREA (AMS NO.)<br>126M | COUNTRY<br>FRANCE | PROVINCE<br>FINISTERE | PLACE<br>BREST |
|------------------------|-------------------|-----------------------|----------------|

|                                          |                      |
|------------------------------------------|----------------------|
| GEOGRAPHIC COORDINATES<br>48°25'N 4°30'W | MAP REFERENCE<br>NIS |
|------------------------------------------|----------------------|

TITLE

Near the PALAIS DE JUSTICE. Direction S

25X1A

|                         |                                                                                                           |
|-------------------------|-----------------------------------------------------------------------------------------------------------|
| DATE OF PICTURE<br>1950 | SOURCE OF PICTURE<br> |
|-------------------------|-----------------------------------------------------------------------------------------------------------|

|                           |                                                                                                |
|---------------------------|------------------------------------------------------------------------------------------------|
| CLASSIFICATION<br>25X1A R | CAPTION<br> |
|---------------------------|------------------------------------------------------------------------------------------------|

CIA-RDP78-05867A000100090015-4

CIA (PHOTO) Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

52703 13-1467 3-21-51

AREA (AMS NO.) 126 M COUNTRY FRANCE PROVINCE FINISTERE PLACE BREST

GEOGRAPHIC COORDINATES 48° 25' N 4° 30' W MAP REFERENCE NIS

TITLE

Near the PALAIS DE JUSTICE. Direction SW

DATE OF PICTURE 1950

SOURCE 25X1A

CLASSIFICATION 25X1A R

CAPTION

CIA-RDP78-05867A000100090015-4

FORM 10 SEP 1948 00-00

CAPTION REPORT

CIA (PHOTO) Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

52704 B1467 5-21-51  
AREA (AMS NO.) 126M COUNTRY FRANCE PROVINCE FINISTERE PLACE BREST  
GEOGRAPHIC COORDINATES 48°25' N 4°30' W MAP REFERENCE NIS  
TITLE

Near the PALAIS DE JUSTICE. Direction NE

25X1A  
DATE OF PICTURE 1950 SOURCE [REDACTED]

CLASSIFICATION 25X1A R

CAPTION [REDACTED] 01 CIA-RDP78-05867A000100090015-4

FORM NO. SEP 1948 N REPORT

|                                                          |         |                                                                  |         |
|----------------------------------------------------------|---------|------------------------------------------------------------------|---------|
| CIA (PHOTO)                                              |         | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |         |
| AREA (AMS NO.)                                           | COUNTRY | PROVINCE                                                         | PLACE   |
| 126 M                                                    | FRANCE  | FINISTERE                                                        | BREST C |
| GEOGRAPHIC COORDINATES                                   |         | MAP REFERENCE                                                    |         |
| 48°25' N 4°30' W                                         |         | NIS                                                              |         |
| TITLE                                                    |         |                                                                  |         |
| Reconstruction<br>Near the PALAIS DE JUSTICE Direction N |         |                                                                  |         |
| DATE OF PICTURE                                          |         | SOURCE OF                                                        |         |
| 1950                                                     |         |                                                                  |         |
| CLASSIFICATION                                           |         |                                                                  |         |
| 25X1A R.                                                 |         |                                                                  |         |
| CAPTION                                                  |         | VERIFIED BY                                                      |         |
|                                                          |         | CIA-RDP78-05867A000100090015-4                                   |         |
| FORM NO. 1 SEP 1948 60-53                                |         |                                                                  |         |
| CAPTION REPORT                                           |         |                                                                  |         |

|                                                                                                                     |     |                                       |        |               |  |       |  |
|---------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------|--------|---------------|--|-------|--|
| CIA (PHOTO) 52706                                                                                                   |     | C-997                                 |        | 4/23/51       |  | C     |  |
| AREA (AMS NO.)                                                                                                      | SSM | COUNTRY                               | POLAND | PROVINCE      |  | PLACE |  |
| GEOGRAPHIC COORDINATES                                                                                              |     |                                       |        | MAP REFERENCE |  |       |  |
| TITLE<br>OIL BREAK CIRCUIT-BREAKER, manufactured<br>by METAEXPORT, National Enterprise, Ltd,<br>Warsaw. for export. |     |                                       |        |               |  |       |  |
| DATE OF PICTURE                                                                                                     |     | SOURCE OF PICTURE                     |        |               |  |       |  |
| 1950                                                                                                                |     | Polish Foreign Trade -<br>No 2 - 1950 |        |               |  |       |  |
| CLASSIFICATION                                                                                                      |     | psb<br>fig 1                          |        |               |  |       |  |
| 25X1A R                                                                                                             |     |                                       |        |               |  |       |  |
| CAPTION                                                                                                             |     | 9/20 : CIA-RDP78-05867A000100090015-4 |        |               |  |       |  |
| FORM                                                                                                                |     | CAPTION REPORT                        |        |               |  |       |  |
| SEP 1948 00 00                                                                                                      |     | GPO 1A-022A5-1                        |        |               |  |       |  |

CIA (PHOTO ACCESSION NO.)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (ANS NO.)

SSM

COUNTRY

POLAND

PROVINCE

6/25/51

PLACE

GEOGRAPHIC COORDINATES

MAP REFERENCE

TITLE

universal tool and cutter grinder  
Type 1 SAB, ~~manufactured by METAL-EXPORT,~~  
~~National Enterprise, Ltd., Warsaw.~~  
manufactured for export.

DATE OF PICTURE

1950

SOURCE OF PICTURE

Polish Foreign Trade - No 2, 1950

CLASSIFICATION

25X1A

CAPTION

FORM  
SEP 19

10/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

|                                                                                                     |         |                                                    |                                |
|-----------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|--------------------------------|
| CIA (PHOTO ACCESSION NO.)                                                                           |         | LOT NO.                                            | DATE                           |
| 32109                                                                                               |         | 1999/09/20                                         | CIA-RDP78-05867A000100000015-4 |
| AREA (AMS NO.)                                                                                      | COUNTRY | PROVINCE                                           | PLACE                          |
| 55M                                                                                                 | POLAND  |                                                    |                                |
| GEOGRAPHIC COORDINATES                                                                              |         | MAP REFERENCE                                      |                                |
| TITLE                                                                                               |         |                                                    |                                |
| Planing machine, Type 2HB, manufactured by Motalexport, Notenel Enterprise LTD, Warsaw, for export. |         |                                                    |                                |
| DATE OF PICTURE                                                                                     |         | SOURCE OF PICTURE                                  |                                |
| 1950                                                                                                |         | Polish Foreign Trade No2-1950<br>p.57 bottom fig 7 |                                |
| CLASSIFICATION                                                                                      |         | VERIFIED BY                                        |                                |
| 25X1A R                                                                                             |         | 25X                                                |                                |
| SEP 1948 00 00                                                                                      |         | 09/20 : CIA-RDP78-05867A000100090015-4             |                                |
|                                                                                                     |         | CAPTION REPORT                                     |                                |

|                                                          |         |                                             |        |         |  |
|----------------------------------------------------------|---------|---------------------------------------------|--------|---------|--|
| CIA (PHOTO RESESSION NO.)                                |         | LOT NO.                                     |        | DATE    |  |
| 52710                                                    |         | C-997                                       |        | 6/25/51 |  |
| AREA (AMS NO.)                                           | COUNTRY | PROVINCE                                    | PLACE  |         |  |
| 7255M                                                    | POLAND  | WARSAW                                      | WARSAW |         |  |
| GEOGRAPHIC COORDINATES                                   |         | MAP REFERENCE                               |        |         |  |
| 52°15'N 21°00' E                                         |         | C file                                      |        |         |  |
| TITLE                                                    |         |                                             |        |         |  |
| HOUSE OF THE POLISH WORD, publish-<br>ing establishment. |         |                                             |        |         |  |
|                                                          |         |                                             |        |         |  |
|                                                          |         |                                             |        |         |  |
|                                                          |         |                                             |        |         |  |
| DATE OF PICTURE                                          |         | SOURCE OF PICTURE                           |        |         |  |
| 1950                                                     |         | "Polish Foreign Trade" No2-<br>Nov-Dec 1950 |        |         |  |
| CLASSIFICATION                                           |         |                                             |        |         |  |
| 25X1A R                                                  |         |                                             |        |         |  |
| CAPTION                                                  |         |                                             |        |         |  |
| [REDACTED] p.65                                          |         |                                             |        |         |  |
| 1000/00/00 : CIA-RDP78-05867A000100090015-4              |         |                                             |        |         |  |
| FOR SELECTION REPORT                                     |         |                                             |        |         |  |

|                                                                                                                                                                          |         |                                    |               |                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|---------------|----------------|--|
| CIA (PHOTO) 32711                                                                                                                                                        |         | C-997                              |               | 9/23/51        |  |
| AREA (AMS NO.)                                                                                                                                                           | COUNTRY | PROVINCE                           | PLACE         |                |  |
| 55M                                                                                                                                                                      | POLAND  |                                    |               | C              |  |
| GEOGRAPHIC COORDINATES                                                                                                                                                   |         |                                    | MAP REFERENCE |                |  |
| TITLE<br>High speed horizontal MILLING MACHINE<br>MODEL 2 FXA, manufactured by a firm<br><del>METAL EXPORT, NATIONAL ENTERPRISE LTD,</del><br><del>Warsaw.</del> export. |         |                                    |               |                |  |
| DATE OF PICTURE                                                                                                                                                          |         | SOURCE OF PICTURE                  |               |                |  |
| 1950                                                                                                                                                                     |         | Polish Foreign Trade               |               |                |  |
| CLASSIFICATION                                                                                                                                                           |         | p5                                 |               |                |  |
| 25X1A R                                                                                                                                                                  |         | upper.                             |               |                |  |
| CAP                                                                                                                                                                      |         | 0 : CIA-RDP78-05867A000100090015-4 |               |                |  |
| FORM NO. 60-53<br>SEP 1948                                                                                                                                               |         | CAPTION REPORT                     |               | GPO 16-52285-1 |  |

|                                                                                                                                         |         |                                |               |         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------|---------------|---------|--|
| CIA (PHOTO) 52712                                                                                                                       |         | C-997                          |               | 6/25/51 |  |
| AREA (AMS NO.)                                                                                                                          | COUNTRY | PROVINCE                       | PLACE         |         |  |
| 55M                                                                                                                                     | POLAND  |                                |               |         |  |
| GEOGRAPHIC COORDINATES                                                                                                                  |         |                                | MAP REFERENCE |         |  |
| <p>TITLE</p> <p>LOCOMOTIVE MOUNTED AXLE LATHE, manu-<br/> factured by METALEXPORT, NACONAK ENTER-<br/> PRISE LTD, Warsaw for export</p> |         |                                |               |         |  |
| DATE OF PICTURE                                                                                                                         |         | SOURCE OF PICTURE              |               |         |  |
| 1950                                                                                                                                    |         | Polish Foreign Trade           |               |         |  |
| CLASSIFICATION                                                                                                                          |         |                                |               |         |  |
| 25X1A R                                                                                                                                 |         |                                |               |         |  |
| CAPTION                                                                                                                                 |         | CIA-RDP78-05867A000100090015-4 |               |         |  |
| FORM NO.                                                                                                                                |         | REPORT                         |               |         |  |
| SEP 1948 00-00                                                                                                                          |         | SPD 16-42745-1                 |               |         |  |

|                                                                                                                                                    |         |                                    |               |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|---------------|---------|--|
| CIA (PHOTO) 52713                                                                                                                                  |         | C-997                              |               | 6/25/51 |  |
| AREA (ANS NO.)                                                                                                                                     | COUNTRY | PROVINCE                           | PLAC          |         |  |
| 55M                                                                                                                                                | POLAND  |                                    |               | C       |  |
| GEOGRAPHIC COORDINATES                                                                                                                             |         |                                    | MAP REFERENCE |         |  |
| TITLE                                                                                                                                              |         |                                    |               |         |  |
| <p><del>These</del> TENTER HOOK WILLOW, manufac-<br/>         tured by METALWORKS, NATIONAL ENTER-<br/>         RAISE, LTD. Warsaw for export.</p> |         |                                    |               |         |  |
|                                                                                                                                                    |         |                                    |               |         |  |
| DATE OF PICTURE                                                                                                                                    |         | SOURCE OF PICTURE                  |               |         |  |
| 1950                                                                                                                                               |         | Polish Foreign Trade - p.8         |               |         |  |
|                                                                                                                                                    |         | indirect                           |               |         |  |
| CLASSIFICATION                                                                                                                                     |         |                                    |               |         |  |
| 25X1A R                                                                                                                                            |         | correct copy                       |               |         |  |
| CA                                                                                                                                                 |         | 0 : CIA-RDP78-05867A000100090015-4 |               |         |  |
| FOI                                                                                                                                                |         |                                    |               |         |  |
| SEP 1948 00-55                                                                                                                                     |         | CAPTION REPORT                     |               |         |  |

|                                                                                                                  |  |                                                         |  |               |  |         |  |
|------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|---------------|--|---------|--|
| CIA (PHOTO REFERENCE NO.)                                                                                        |  | 52714                                                   |  | C-997         |  | 6/25/51 |  |
| AREA (AMS NO.)                                                                                                   |  | 55M                                                     |  | COUNTRY       |  | POLAND  |  |
| PROVINCE                                                                                                         |  |                                                         |  | PLACE         |  | C       |  |
| GEOGRAPHIC COORDINATES                                                                                           |  |                                                         |  | MAP REFERENCE |  |         |  |
| TITLE<br>Carding machine, CZ-61, manufactured<br>by METALEXPORT, National Enterprises Ltd,<br>Warsaw for export. |  |                                                         |  |               |  |         |  |
| DATE OF PICTURE                                                                                                  |  | 1950                                                    |  |               |  |         |  |
| SOURCE OF PICTURE                                                                                                |  | Polish Foreign Trade                                    |  |               |  |         |  |
| CLASSIFICATION                                                                                                   |  | 25X1A R                                                 |  |               |  |         |  |
| CAPTION                                                                                                          |  | VERIFIED BY<br>CIA-RDP78-05867A000100090015-4<br>REPORT |  |               |  |         |  |
| FORM SEP 1                                                                                                       |  | GPO 16-82285-1                                          |  |               |  |         |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                                                        |  |         |  |                       |  |               |  |         |  |  |  |
|------------------------------------------------------------------------|--|---------|--|-----------------------|--|---------------|--|---------|--|--|--|
| CIA (PHOTO) 52715                                                      |  |         |  | C-997                 |  |               |  | 6/25/51 |  |  |  |
| AREA (AMS NO.)                                                         |  | COUNTRY |  | PROVINCE              |  | PLACE         |  |         |  |  |  |
| 55M                                                                    |  | Poland  |  | POZNAN                |  | POZNAN        |  |         |  |  |  |
| GEOGRAPHIC COORDINATES                                                 |  |         |  |                       |  | MAP REFERENCE |  |         |  |  |  |
| 52° 25' N 16° 58' E                                                    |  |         |  |                       |  | NIS           |  |         |  |  |  |
| TITLE                                                                  |  |         |  |                       |  |               |  |         |  |  |  |
| Machine tools in the Hall of Heavy Industry, Poznan International Fair |  |         |  |                       |  |               |  |         |  |  |  |
|                                                                        |  |         |  |                       |  |               |  |         |  |  |  |
|                                                                        |  |         |  |                       |  |               |  |         |  |  |  |
|                                                                        |  |         |  |                       |  |               |  |         |  |  |  |
|                                                                        |  |         |  |                       |  |               |  |         |  |  |  |
| DATE OF PICTURE                                                        |  |         |  | SOURCE OF PICTURE     |  |               |  |         |  |  |  |
| 1950                                                                   |  |         |  | Polish Foreign Trade. |  |               |  |         |  |  |  |
|                                                                        |  |         |  |                       |  |               |  |         |  |  |  |
| p. 16 - upper.                                                         |  |         |  |                       |  |               |  |         |  |  |  |
| CLASSIFICATION                                                         |  |         |  |                       |  |               |  |         |  |  |  |
| 25X1A R                                                                |  |         |  |                       |  |               |  |         |  |  |  |
| CAPT                                                                   |  |         |  |                       |  |               |  |         |  |  |  |
| /20 : CIA-RDP78-05867A000100090015-4                                   |  |         |  |                       |  |               |  |         |  |  |  |
| FORM NO. 60-53                                                         |  |         |  |                       |  |               |  |         |  |  |  |
| SEP 1948                                                               |  |         |  |                       |  |               |  |         |  |  |  |
| CAPTION REPORT                                                         |  |         |  |                       |  |               |  |         |  |  |  |
| GPO 16-62285-1                                                         |  |         |  |                       |  |               |  |         |  |  |  |

|                        |  |                                                                   |  |          |  |         |  |
|------------------------|--|-------------------------------------------------------------------|--|----------|--|---------|--|
| CIA (PHOTO NO.)        |  | 52716                                                             |  | C-997    |  | 6/24/51 |  |
| AREA (AMS NO.)         |  | 55 M.                                                             |  | COUNTRY  |  | Poland  |  |
| GEOGRAPHIC COORDINATES |  |                                                                   |  | PROVINCE |  | PLACE   |  |
| TITLE                  |  | Vertical Turning Lathe, <sup>KN-11,</sup> manufactured for export |  |          |  |         |  |
| DATE OF PICTURE        |  | 1950                                                              |  |          |  |         |  |
| SOURCE OF PICTURE      |  | "Polish Foreign Trade" - Undated                                  |  |          |  |         |  |
| CLASSIFICATION         |  | 25X1A D                                                           |  |          |  |         |  |
| CAPTION                |  | [REDACTED]                                                        |  |          |  |         |  |
| FORM NO.               |  | 60-53                                                             |  |          |  |         |  |
| SEP 1948               |  | CAPTION REPORT                                                    |  |          |  |         |  |
|                        |  | CIA-RDP78-05867A000100090015-4                                    |  |          |  |         |  |
|                        |  | p. 16<br>lower right                                              |  |          |  |         |  |

|                                                                             |  |                   |  |                                                                     |  |            |  |
|-----------------------------------------------------------------------------|--|-------------------|--|---------------------------------------------------------------------|--|------------|--|
| CIA (PHOTO ACCESSION NO.)<br>32117                                          |  |                   |  | C-997                                                               |  | 6/22/51    |  |
| AREA (AMS NO.)<br>55M.                                                      |  | COUNTRY<br>POLAND |  | PROVINCE                                                            |  | PLACE<br>C |  |
| GEOGRAPHIC COORDINATES                                                      |  |                   |  | MAP REFERENCE                                                       |  |            |  |
| TITLE<br>Cotton carding machine CZ 61, manufactured for export.             |  |                   |  |                                                                     |  |            |  |
| 23rd Annual Poznan Fair.                                                    |  |                   |  |                                                                     |  |            |  |
| DATE OF PICTURE<br>1950                                                     |  |                   |  | SOURCE OF PICTURE<br>Polish Foreign Trade - undated number<br>p. 17 |  |            |  |
| CLASSIFICATION<br>25X1A R                                                   |  |                   |  |                                                                     |  |            |  |
| CAPTION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |                   |  |                                                                     |  |            |  |
| FORM 60-55 SEP 1948                                                         |  |                   |  |                                                                     |  |            |  |

|                                                                  |       |                                |               |
|------------------------------------------------------------------|-------|--------------------------------|---------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |       |                                |               |
| CIA (PHOTO NO.)                                                  | 52718 | C-997                          | 6/22/51       |
| AREA (AMS NO.)                                                   | 55M   | COUNTRY                        | Poland        |
| GEOGRAPHIC COORDINATES                                           |       | PROVINCE                       | MAP REFERENCE |
| TITLE                                                            |       |                                |               |
| Pneumatic Hammer MS 200.                                         |       |                                |               |
| DATE OF PICTURE                                                  |       | SOURCE OF PICTURE              |               |
| 1950                                                             |       | Polish Foreign Trade - undated |               |
| CLASSIFICATION                                                   |       | p. 18 - middle                 |               |
| 25X1A R                                                          |       |                                |               |
| CAPTION                                                          |       | VERIFIED BY                    |               |
|                                                                  |       | CIA-RDP78-05867A000100090015-4 |               |
| FORM 100 SEP 1948 00-55                                          |       |                                |               |
| CAPTION REPORT                                                   |       |                                |               |
| GPO 16-                                                          |       |                                |               |

|                                             |  |                                |  |               |  |       |  |
|---------------------------------------------|--|--------------------------------|--|---------------|--|-------|--|
| CIA (PHOTOGRAPHIC) AREA (AMS NO.)           |  | COUNTRY                        |  | PROVINCE      |  | PLACE |  |
| 52719                                       |  | Poland                         |  |               |  | C     |  |
| GEOGRAPHIC COORDINATES                      |  |                                |  | MAP REFERENCE |  |       |  |
| TITLE                                       |  |                                |  |               |  |       |  |
| Lathe for turning mounted locomotive axles. |  |                                |  |               |  |       |  |
|                                             |  |                                |  |               |  |       |  |
|                                             |  |                                |  |               |  |       |  |
|                                             |  |                                |  |               |  |       |  |
|                                             |  |                                |  |               |  |       |  |
| DATE OF PICTURE                             |  | SOURCE OF PICTURE              |  |               |  |       |  |
| 1950                                        |  | Polish Foreign Trade - Undated |  |               |  |       |  |
|                                             |  | p. 18                          |  |               |  |       |  |
| CLASSIFICATION                              |  |                                |  |               |  |       |  |
| 25X1A R                                     |  | lower                          |  |               |  |       |  |
| C                                           |  | CIA-RDP78-05867A000100090015-4 |  |               |  |       |  |
| F                                           |  | REPORT                         |  |               |  |       |  |
| S                                           |  |                                |  |               |  |       |  |

|                        |  |                                                  |  |          |  |         |  |
|------------------------|--|--------------------------------------------------|--|----------|--|---------|--|
| CIA (PHOTO REFERENCE)  |  | 52720                                            |  | C-997    |  | 6/25/51 |  |
| AREA (AMS NO.)         |  | 55M                                              |  | COUNTRY  |  | Poland  |  |
| GEOGRAPHIC COORDINATES |  |                                                  |  | PROVINCE |  | PLACE   |  |
| TITLE                  |  | "URSUS" tractor, 45 horsepower, oil driven.      |  |          |  |         |  |
| DATE OF PICTURE        |  | 1950                                             |  |          |  |         |  |
| SOURCE OF PICTURE      |  | Polish Foreign Trade. Undated p. 21 upper.       |  |          |  |         |  |
| CLASSIFICATION         |  | 25X1A R                                          |  |          |  |         |  |
| CAPTIONED              |  | A [REDACTED] 20 : CIA-RDP78-05867A000100090015-4 |  |          |  |         |  |
| FORM NO.               |  | SEP 1948 00-53                                   |  |          |  |         |  |
| CAPTION REPORT         |  |                                                  |  |          |  |         |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                             |                   |                                                             |                |         |  |
|---------------------------------------------|-------------------|-------------------------------------------------------------|----------------|---------|--|
| CIA (PHOTO ACCESSION NO.)<br>52721          |                   | C-997                                                       |                | 6/22/51 |  |
| AREA (AMS NO.)<br>3255M                     | COUNTRY<br>Poland | PROVINCE<br>POZNAN                                          | CITY<br>POZNAN |         |  |
| GEOGRAPHIC COORDINATES<br>52°25' N 16°58' E |                   | MAP REFERENCE<br>NIS                                        |                |         |  |
| TITLE<br>23rd International Fair            |                   |                                                             |                |         |  |
|                                             |                   |                                                             |                |         |  |
|                                             |                   |                                                             |                |         |  |
|                                             |                   |                                                             |                |         |  |
|                                             |                   |                                                             |                |         |  |
|                                             |                   |                                                             |                |         |  |
| DATE OF PICTURE<br>1950                     |                   | SOURCE OF PICTURE<br>Polish Foreign Trade - Undated<br>p 42 |                |         |  |
| CLASSIFICATION<br>25X1A R                   |                   |                                                             |                |         |  |
| CA                                          |                   | -RDP78-05867A000100090015-4                                 |                |         |  |
| FO                                          |                   | PORT                                                        |                |         |  |
| SE                                          |                   | DPD 16-82265-1                                              |                |         |  |

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|                                                                                                                            |         |                                             |       |
|----------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-------|
| CIA (PHOTO ACCESSION NO.)                                                                                                  |         | LOT NO.                                     |       |
| 52722                                                                                                                      |         | C-997                                       |       |
| AREA (AMS NO.)                                                                                                             | COUNTRY | PROVINCE                                    | PLACE |
| 55M                                                                                                                        | POLAND  |                                             |       |
| GEOGRAPHIC COORDINATES                                                                                                     |         | MAP REFERENCE                               |       |
| TITLE                                                                                                                      |         |                                             |       |
| Express locomotive, PT-47 series (1-4-1)<br>2 twin cylinders. Diameter of driving<br>wheels 1850 mm. Speed limit 110 km/h. |         |                                             |       |
| DATE OF PICTURE                                                                                                            |         | SOURCE OF PICTURE                           |       |
| 1950                                                                                                                       |         | Polish Foreign Trade                        |       |
| CLASSIFICATION                                                                                                             |         | p. 6-3 64                                   |       |
| 25X1A R                                                                                                                    |         |                                             |       |
| CAP                                                                                                                        |         | 1999/09/20 : CIA-RDP78-05867A000100090015-4 |       |
| FORM NO. 60-53                                                                                                             |         | CAPTION REPORT                              |       |

|                                                                                                                        |                   |                                           |               |        |  |
|------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|---------------|--------|--|
| CIA (PHOTO) REFERENCE NO.<br>52723                                                                                     |                   | C-997                                     |               | a/25/5 |  |
| AREA (ANS NO.)<br>55M                                                                                                  | COUNTRY<br>POLAND | PROVINCE                                  | PLACE         |        |  |
| GEOGRAPHIC COORDINATES                                                                                                 |                   |                                           | MAP REFERENCE |        |  |
| TITLE<br>Freight locomotive Ty-45 (1-5-0) 2 twin cylinders. Diameter of driving wheels 1450 mm. Maximum speed 75 km/h. |                   |                                           |               |        |  |
| DATE OF PICTURE<br>1950                                                                                                |                   | SOURCE OF PICTURE<br>Polish Foreign Trade |               |        |  |
| CLASSIFICATION<br>25X1A R                                                                                              |                   | p. 6 <del>3</del>                         |               |        |  |
| CAP<br>[REDACTED]                                                                                                      |                   | /09/20 : CIA-RDP78-05867A000100090015-4   |               |        |  |
| FOI NO.<br>SEP 1948 00-53                                                                                              |                   | CAPTION REPORT                            |               |        |  |

|                                                                                                                                                  |                   |                                           |       |                 |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------|-------|-----------------|--|
| CIA (PHOTO ACCESSION NO.)<br>52724                                                                                                               |                   | CASE<br>C-997                             |       | DATE<br>6/22/51 |  |
| AREA (ANS NO.)<br>55M                                                                                                                            | COUNTRY<br>Poland | PROVINCE                                  | PLACE |                 |  |
| GEOGRAPHIC COORDINATES                                                                                                                           |                   | MAP REFERENCE                             |       |                 |  |
| TITLE<br>Tank locomotive, type "SAR" (1-5-1)<br>for 750 mm gauge. For mountain<br>traffic at profiles up to 35%. Max. speed<br>on level 50 km/h. |                   |                                           |       |                 |  |
| DATE OF PICTURE<br>1950                                                                                                                          |                   | SOURCE OF PICTURE<br>Polish Foreign Trade |       |                 |  |
| CLASSIFICATION<br>25X1A R                                                                                                                        |                   | p. 65<br>middle                           |       |                 |  |
| CAPTION REPORT<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>SEP 1948 DU-53                                             |                   |                                           |       |                 |  |

|                                                                                                                                                                                                  |         |                                          |               |         |  |   |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------------|---------|--|---|--|
| CIA (PHOTO RECESSING NO.)                                                                                                                                                                        |         | C-997                                    |               | 6/25/51 |  | C |  |
| AREA (AMS NO.)                                                                                                                                                                                   | COUNTRY | PROVINCE                                 | PLACE         |         |  |   |  |
| 55M                                                                                                                                                                                              | POLAND  |                                          |               |         |  |   |  |
| GEOGRAPHIC COORDINATES                                                                                                                                                                           |         |                                          | MAP REFERENCE |         |  |   |  |
| <p>TITLE</p> <p>Tank locomotive, Tw-47 series (0-5-0) for 785 mm gauge, 2 twin cylinders. For use in mines and iron and steel works. Diameter of driving wheels 800 mm. Speed limit 30 km/h.</p> |         |                                          |               |         |  |   |  |
| DATE OF PICTURE                                                                                                                                                                                  |         | SOURCE OF PICTURE                        |               |         |  |   |  |
| 1950                                                                                                                                                                                             |         | Polish Foreign Trade                     |               |         |  |   |  |
|                                                                                                                                                                                                  |         | p. 65 top                                |               |         |  |   |  |
| CLASSIFICATION                                                                                                                                                                                   |         |                                          |               |         |  |   |  |
| 25X1A R                                                                                                                                                                                          |         |                                          |               |         |  |   |  |
|                                                                                                                                                                                                  |         | 9/09/20 : CIA-RDP78-05867A000100090015-4 |               |         |  |   |  |
|                                                                                                                                                                                                  |         | DS 5                                     |               |         |  |   |  |
| SEP 1948 00-55                                                                                                                                                                                   |         | CAPTION REPORT                           |               |         |  |   |  |
|                                                                                                                                                                                                  |         | GPO 16-62283-1                           |               |         |  |   |  |

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|                                                                                                      |  |                                     |          |
|------------------------------------------------------------------------------------------------------|--|-------------------------------------|----------|
| CIA (PHOTO ACCESSION NO.)                                                                            |  | LOT NO.                             |          |
| 52726                                                                                                |  | C-997                               |          |
| AREA (AMS NO.)                                                                                       |  | COUNTRY                             | PROVINCE |
| 55M                                                                                                  |  | Poland                              |          |
| GEOGRAPHIC COORDINATES                                                                               |  | MAP REFERENCE                       |          |
|                                                                                                      |  |                                     |          |
| TITLE                                                                                                |  |                                     |          |
| Locomotive 0-5-0 series, for 760 mm gauge. For mixed traffic on suburban lines. Speed limit 35 km/h. |  |                                     |          |
|                                                                                                      |  |                                     |          |
| DATE OF PICTURE                                                                                      |  | SOURCE OF PICTURE                   |          |
| 1950                                                                                                 |  | Polish Foreign Trade-               |          |
|                                                                                                      |  | p. 64                               |          |
| CLASSIFICATION                                                                                       |  |                                     |          |
| 25X1A R                                                                                              |  |                                     |          |
| CA                                                                                                   |  | 20 : CIA-RDP78-05867A000100090015-4 |          |
| FORM NO. 60-53                                                                                       |  | CAPTION REPORT                      |          |
| SEP 1948                                                                                             |  | GPO 16-42245-1                      |          |

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|                                                                                                                                 |  |                                         |  |               |  |
|---------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------|--|---------------|--|
| CIA (PHOTO ACCESSION NO.)                                                                                                       |  | LOT NO.                                 |  | DATE          |  |
| 52727                                                                                                                           |  | C-997                                   |  | 6/23/51       |  |
| AREA (AMS NO.)                                                                                                                  |  | COUNTRY                                 |  | PROVINCE      |  |
| 55M                                                                                                                             |  | POLAND                                  |  |               |  |
| GEOGRAPHIC COORDINATES                                                                                                          |  |                                         |  | MAP REFERENCE |  |
| TITLE                                                                                                                           |  |                                         |  |               |  |
| Tank locomotive, type "LAS" (0-3-0)<br>for 600 mm. gauge, 2 twin<br>cylinders. For industrial purposes<br>and suburban traffic. |  |                                         |  |               |  |
| DATE OF PICTURE                                                                                                                 |  | SOURCE OF PICTURE                       |  |               |  |
| 1950                                                                                                                            |  | Polish Foreign Trade,<br>p 65-<br>lower |  |               |  |
| CLASSIFICATION                                                                                                                  |  | VERIFIED BY                             |  |               |  |
| 25X1A                                                                                                                           |  | 122                                     |  |               |  |
| CAPTION                                                                                                                         |  | : CIA-RDP78-05867A000100090015-4        |  |               |  |
| FORM NO. 60-53                                                                                                                  |  |                                         |  |               |  |
| CAPTION REPORT                                                                                                                  |  |                                         |  |               |  |
| GPO 16-62285-1                                                                                                                  |  |                                         |  |               |  |

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|-------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------|-------|---------|--|
| CIA (PHOTO REFERENCE NO.)<br>52728                                                        |                   | C-997                                              |       | 6/25/57 |  |
| AREA (ANS NO.)<br>55M                                                                     | COUNTRY<br>POLAND | PROVINCE                                           | PLACE |         |  |
| GEOGRAPHIC COORDINATES                                                                    |                   | MAP REFERENCE                                      |       |         |  |
| TITLE<br>Dining car. WR1HX series. Accommodates<br>56 passengers; weight approx. 46 tons. |                   |                                                    |       |         |  |
|                                                                                           |                   |                                                    |       |         |  |
|                                                                                           |                   |                                                    |       |         |  |
|                                                                                           |                   |                                                    |       |         |  |
| DATE OF PICTURE<br>1956                                                                   |                   | SOURCE OF PICTURE<br>Polish Foreign Trade<br>p. 66 |       |         |  |
| CLASSIFICATION<br>25X1A R                                                                 |                   |                                                    |       |         |  |
| CAPTION                                                                                   |                   | 0 : CIA-RDP78-05867A000100090015-4                 |       |         |  |
| FORM<br>SEP 19                                                                            |                   | ON REPORT                                          |       |         |  |

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|                                                                  |                    |                |       |            |  |
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| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.        |       | DATE       |  |
| 52729                                                            |                    | 24-1025A       |       | 26 JUNE 57 |  |
| AREA (AMS NO.)                                                   | COUNTRY            | PROVINCE       | PLACE |            |  |
| 50                                                               | BRITISH SOMALILAND |                |       |            |  |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE  |       |            |  |
| TITLE                                                            |                    |                |       |            |  |
| HEAVILY-ERODED AREA.                                             |                    |                |       |            |  |
| 25X1A                                                            |                    |                |       |            |  |
| DATE OF PICTURE                                                  |                    |                |       |            |  |
|                                                                  |                    |                |       |            |  |
| CLASSIFICATION                                                   |                    |                |       |            |  |
| CAPTION                                                          |                    |                |       |            |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                    |                |       |            |  |
| FORM NO. 60-53                                                   |                    | CAPTION REPORT |       |            |  |
| SEP 1948                                                         |                    | GPO 16-53283-1 |       |            |  |

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|------------------------------------------------------------------|--------------------|---------------|-------|
| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.       |       |
| 52730                                                            |                    | C-1025A       |       |
| AREA (AMS NO.)                                                   | COUNTRY            | PROVINCE      | PLACE |
| 50                                                               | BRITISH SOMALILAND |               | BURAO |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE |       |
| 0931N 4534E                                                      |                    | NIS           |       |
| TITLE                                                            |                    |               |       |
| GRAIN AND ROPE MARKET.                                           |                    |               |       |
| 25X1A                                                            |                    |               |       |
| DATE OF PICTURE                                                  |                    | [REDACTED]    |       |
| DEC. 1944                                                        |                    |               |       |
| CLASSIFICATION                                                   |                    |               |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                    |               |       |
| CAPTION REPORT                                                   |                    |               |       |
| FORM NO. SEP 1948                                                |                    | 60-53         |       |

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|--------------------------------------------------------------------------|------------------------------------------------------------------|---------------|-------|------------|--|
| CIA (PHOTO ACCESSION NO.)                                                |                                                                  | EST. NO.      |       | DATE       |  |
| 52731                                                                    |                                                                  | C-1025A       |       | 26 JUNE 51 |  |
| AREA (AMS NO.)                                                           | COUNTRY                                                          | PROVINCE      | PLACE |            |  |
| 50                                                                       | BRITISH SOMALILAND                                               |               |       |            |  |
| GEOGRAPHIC COORDINATES                                                   |                                                                  | MAP REFERENCE |       |            |  |
| TITLE                                                                    |                                                                  |               |       |            |  |
| SOLDIERS OF THE 71 <sup>ST</sup> (1 <sup>ST</sup> SOMALILAND) BATTALION. |                                                                  |               |       |            |  |
| 25X1A                                                                    |                                                                  |               |       |            |  |
| DATE OF PICTURE                                                          | 50                                                               |               |       |            |  |
| 1944                                                                     |                                                                  |               |       |            |  |
| CLASSIFICATION                                                           | C                                                                |               |       |            |  |
| CAPTION                                                                  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |               |       |            |  |
| FORM NO.<br>SEP 1948                                                     | CAPTION REPORT                                                   |               |       |            |  |
| 60-53                                                                    | 8-0 10-2328-1                                                    |               |       |            |  |

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|------------------------------------------------------------------|--------------------|--------------------|----------|
| CIA (PHOTO ACCESSION NO.)                                        |                    | LOT NO.            |          |
| 52732                                                            |                    | C-1025A 26 JUNE 51 |          |
| AREA (ANS NO.)                                                   | COUNTRY            | PROVINCE           | PLACE    |
| 50                                                               | BRITISH SOMALILAND |                    | HARGEISA |
| GEOGRAPHIC COORDINATES                                           |                    | MAP REFERENCE      |          |
| 09 35N 4404E                                                     |                    | C                  |          |
| TITLE                                                            |                    |                    |          |
| THE HARGEISA "TUG" (RIVER) AT FLOOD STAGE.                       |                    |                    |          |
| 25X1A                                                            |                    |                    |          |
| DATE OF PICTURE                                                  |                    |                    |          |
| 1944                                                             |                    |                    |          |
| CLASSIFICATION                                                   |                    |                    |          |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                    |                    |          |
| CAPTION REPORT                                                   |                    |                    |          |
| FORM NO. 60-53                                                   |                    |                    |          |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |       |                |                    |
| CIA (PHOTOGRAPHIC)                                               | 52733 | C-1025A        | 26 JUNE 51         |
| AREA (AMS NO.)                                                   | 50    | COUNTRY        | BRITISH SOMALILAND |
|                                                                  |       | PROVINCE       |                    |
|                                                                  |       | PLACE          | HARGEISA           |
| GEOGRAPHIC COORDINATES                                           |       | MAP REFERENCE  |                    |
| 0935N 4404E                                                      |       | C              |                    |
| TITLE                                                            |       |                |                    |
| CHARCOAL MARKET.                                                 |       |                |                    |
|                                                                  |       |                |                    |
|                                                                  |       |                |                    |
|                                                                  |       |                |                    |
|                                                                  |       |                |                    |
|                                                                  |       |                |                    |
| 25X1A                                                            |       |                |                    |
| DATE OF PICTURE                                                  | 1944  | [REDACTED]     |                    |
|                                                                  |       |                |                    |
| CLASSIFICATION                                                   |       |                |                    |
| C                                                                |       |                |                    |
| CAPTIONED BY                                                     |       |                |                    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |       |                |                    |
| DSB                                                              |       |                |                    |
| FORM NO.                                                         | 60-53 | CAPTION REPORT |                    |
| SEP 1948                                                         |       | GPO 1A-62285-1 |                    |

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|-----------------------------------------------------------------------------|-------------------------------|------------------------------------------------------|-------|
| CIA (PHOTO ACCESSION NO.)<br>52734                                          |                               | FILE NO. 155-109/20 : CIA-RDP78-05867A000100090015-4 |       |
| AREA (AMS NO.)<br>50                                                        | COUNTRY<br>BRITISH SOMALILAND | PROVINCE                                             | PLACE |
| GEOGRAPHIC COORDINATES                                                      |                               | MAP REFERENCE                                        |       |
| TITLE<br>CAMEL CARAVAN.                                                     |                               |                                                      |       |
| DATE OF PICTURE<br>_____                                                    |                               | 25X1A                                                |       |
| CLASSIFICATION                                                              |                               | C                                                    |       |
| CAPTION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                               |                                                      |       |
| FORM NO. 60-53                                                              |                               | CAPTION REPORT                                       |       |

|                                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
|------------------------------------------------------------------|----|--------------------------------------------------------------------------------------|--------------------|---------------|----------|------------|--|-------|--|
| CIA (PHOTOGRAPHIC)                                               |    | 52735                                                                                |                    | C 1025A       |          | 26 JUNE 51 |  | C     |  |
| AREA (AMS NO.)                                                   | 50 | COUNTRY                                                                              | BRITISH SOMALILAND |               | PROVINCE |            |  | PLACE |  |
| GEOGRAPHIC COORDINATES                                           |    |                                                                                      |                    | MAP REFERENCE |          |            |  |       |  |
| TITLE                                                            |    |                                                                                      |                    |               |          |            |  |       |  |
| WATERING PLACE.                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
|                                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
|                                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
|                                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
|                                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
|                                                                  |    |                                                                                      |                    |               |          |            |  |       |  |
| 25X1A                                                            |    |                                                                                      |                    |               |          |            |  |       |  |
| DATE OF PICTURE                                                  |    |  |                    |               |          |            |  |       |  |
| CLASSIFICATION                                                   |    |                                                                                      |                    |               |          |            |  |       |  |
| CAPTIONED BY                                                     |    |                                                                                      |                    |               |          |            |  |       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |    |                                                                                      |                    |               |          |            |  |       |  |
| FORM NO. 60-53                                                   |    |                                                                                      |                    |               |          |            |  |       |  |
| CAPTION REPORT                                                   |    |                                                                                      |                    |               |          |            |  |       |  |
| SEP 1948                                                         |    |                                                                                      |                    |               |          |            |  |       |  |
| GPO 16-62285-1                                                   |    |                                                                                      |                    |               |          |            |  |       |  |

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| CIA (PHOTO) NUMBER                                               |  | 52735          |  | C-1025A       |  | 26 JUNE 51         |  |
| AREA (AMS NO.)                                                   |  | 50             |  | COUNTRY       |  | BRITISH SOMALILAND |  |
| PROVINCE                                                         |  |                |  | PLACE         |  |                    |  |
| GEOGRAPHIC COORDINATES                                           |  |                |  | MAP REFERENCE |  |                    |  |
| TITLE                                                            |  |                |  |               |  |                    |  |
| BLACK-HEADED SHEEP.                                              |  |                |  |               |  |                    |  |
| 25X1A                                                            |  |                |  |               |  |                    |  |
| DATE OF PICTURE                                                  |  | [REDACTED]     |  |               |  |                    |  |
| CLASSIFICATION                                                   |  |                |  |               |  |                    |  |
| CAPTIONED BY                                                     |  |                |  |               |  |                    |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |                |  |               |  |                    |  |
| FORM NO.                                                         |  | 60-53          |  |               |  |                    |  |
| SEP 1948                                                         |  | CAPTION REPORT |  |               |  |                    |  |

CIA (PHOTO ACCESSION NO.)

52737

C-1025A

26 JUNE

**AREA (ANS NO.)**

50

**COUNTRY**

COUNTRY  
BRITISH SOMALILAND

PROVINCE

PLACE

# HARGEISA

**GEOGRAPHIC COORDINATES**

COORDINATES  
09 35 N

4404E

### MAP REFERENCE

2

**TITLE**

25X1A

**DATE OF PICTURE**

1944

**CLASSIFICATION**

**CAPTIONS**

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

FORM NO. 60-53  
SEP 1962

## CAPTION REPORT

WFO 14-07333-1

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

CIA PHOTO ACCESSION NO. 52738  
AREA (AMS NO.) 4U COUNTRY CEYLON PROVINCE 26 JUNE 51 PLACE KEKIRAWA (NR)  
GEOGRAPHIC COORDINATES 0803N 8036E MAP REFERENCE WAC 996  
TITLE

KALA WEWA SILL, BUILT IN THE REIGN OF KING  
DHATUSENA 461-479 B.C., IRRIGATES LARGE AREAS  
IN NORTH CENTRAL CEYLON.

DATE OF PICTURE 25X1A

CLASSIFICATION

CAPTIONED BY

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

FORM NO. 60-53  
SEP 1948

CAPTION REPORT

## CAPTION REPORT

CIA (PHOTO ACCESSION NO.) 52140  
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.) 9329M COUNTRY SWITZERLAND PROVINCE TICINO DATE 6/25/51 PLACE LOCARNO (NR)  
GEOGRAPHIC COORDINATES 46° 10' N 8° 48' E MAP REFERENCE NIS  
TITLE Highway bridge on the Lugano - St. Moritz Road.

25X1C

DATE OF PICTURE

1938

CLASSIFICATION

25X1A

1999/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                       |  |             |  |                                                                  |  |         |  |
|---------------------------------------|--|-------------|--|------------------------------------------------------------------|--|---------|--|
| CIA (PHOTOGRAPHIC SECTION)            |  |             |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |         |  |
| 52741                                 |  | C-1012      |  | DATE                                                             |  | 6/26/51 |  |
| AREA (ANS NO.)                        |  | COUNTRY     |  | PROVINCE                                                         |  | PLACE   |  |
| 9329M                                 |  | SWITZERLAND |  | TICINO                                                           |  | GORDOLA |  |
| GEOGRAPHIC COORDINATES                |  |             |  | MAP REFERENCE                                                    |  |         |  |
| 46° 11' N 8° 51' E                    |  |             |  | NIS                                                              |  |         |  |
| TITLE                                 |  |             |  |                                                                  |  |         |  |
| Highway bridge over the TESSIN River. |  |             |  |                                                                  |  |         |  |
|                                       |  |             |  |                                                                  |  |         |  |
|                                       |  |             |  |                                                                  |  |         |  |
|                                       |  |             |  |                                                                  |  |         |  |
| 25X1C                                 |  |             |  |                                                                  |  |         |  |
| DATE OF PICTURE                       |  | SOURCE      |  |                                                                  |  |         |  |
| 1938                                  |  | [REDACTED]  |  |                                                                  |  |         |  |
| CLASSIFICATION                        |  |             |  |                                                                  |  |         |  |
| 25X1A                                 |  | [REDACTED]  |  |                                                                  |  |         |  |
| 0 : CIA-RDP78-05867A000100090015-4    |  |             |  |                                                                  |  |         |  |
| 728                                   |  |             |  |                                                                  |  |         |  |
| CARTON REPORT                         |  |             |  |                                                                  |  |         |  |

Approved For Release 1999/09/20 : CIA-RDP1

|                               |             |          |                   |
|-------------------------------|-------------|----------|-------------------|
| LOT NO.                       | C-1012      | DATE     | 6/25/51           |
| COUNTRY                       | SWITZERLAND | PROVINCE | TICINO            |
| MAP REFERENCE                 | N/S         | PLACE    | MONTE CENERE (IN) |
| between LUIGANO and ST. MORIT |             |          |                   |
| 46 30                         |             |          |                   |
| 9 50                          |             |          |                   |
| 25X10                         |             |          |                   |
| 820 15-52245-1                |             |          |                   |

Approved For Release

CIA (PHOTO ACQUISITION NO.) 52743 LOT NO. 1082 DATE 10/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.) 1229M COUNTRY SWITZERLAND PROVINCE BERN PLACE SUSTENPASS

GEOGRAPHIC COORDINATES 46°44' N 8°27' E MAP REFERENCE NIS

TITLE Highway between MEIRINGEN and the GOTHARD PASS

25X1C

DATE OF PICTURE

CLASSIFICATION

25X1A

R

VERIFIED BY

10/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

LOT NO.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.)

1229 M

COUNTRY

SWITZERLAND

PROVINCE

BERN

GEOGRAPHIC COORDINATES

46° 44' N 8° 27' E

MAP REFERENCE

NIS

TITLE

The "FIVE FINGER STOCK", upper left center.

25X1C

DATE OF PICTURE

CLASSIFICATION

25X1A

999/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

CIA (PHOTO ACCESSION NO.) 32745 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.) 1229M COUNTRY SWITZERLAND PROVINCE BERN PLACE SUSTENPASS

GEOGRAPHIC COORDINATES 46° 44' N 8° 27' E MAP REFERENCE NIS

TITLE Pasture land at summit of pass.

25X1C

DATE OF PICTURE

CLASSIFICATION

25X1A

999/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.)

9329M

COUNTRY

SWITZERLAND

PROVINCE

TICINO

PLACE

LUGANO LAKE

GEOGRAPHIC COORDINATES

45°58'N 9°00'E

MAP REFERENCE

NIS

TITLE

The GANDRIA ROAD. MONTE SAN SALVATORE  
in background.

25X1C

DATE OF PICTURE

1937

SOURCE

25X1A

99/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

CIA (PHOTO ACCESSION NO.)

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.)

9329M

COUNTRY

SWITZERLAND

PROVINCE

TICINO

PLACE

LOCARNO (NR)

GEOGRAPHIC COORDINATES

46°10'N 8°48'E

MAP REFERENCE

NIS

TITLE

Road over MONTE CENERI. Lake MAGGIORE  
in background.

25X1C

DATE OF PICTURE

1935

SOURCE OF PICTURE

CLASSIFICATION

25X1A

CAPTION

FORM 1  
SEP 19

2058 CIA-RDP78-05867A000100090015-4

ON REPORT

|                                                                                        |  |             |  |                                                                  |  |                   |  |
|----------------------------------------------------------------------------------------|--|-------------|--|------------------------------------------------------------------|--|-------------------|--|
| CIA (PHOTO ACCESSION NO.)                                                              |  |             |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |                   |  |
| AREA (AMS NO.)                                                                         |  | COUNTRY     |  | PROVINCE                                                         |  | PLACE             |  |
| 52148                                                                                  |  | SWITZERLAND |  | URI                                                              |  | MEIN MEIEN VALLEY |  |
| GEOGRAPHIC COORDINATES                                                                 |  |             |  | MAP REFERENCE                                                    |  |                   |  |
| 46°44' N 8°35' E                                                                       |  |             |  | NIS                                                              |  |                   |  |
| TITLE                                                                                  |  |             |  |                                                                  |  |                   |  |
| SUSTEN HIGHWAY between INNERTRIRCHEN, CANTON OF BERN, and WASSEN in the CANTON OF URI. |  |             |  |                                                                  |  |                   |  |
| 25X1C                                                                                  |  |             |  |                                                                  |  |                   |  |
| DATE OF PICTURE                                                                        |  |             |  | SOURCE OF                                                        |  |                   |  |
| -                                                                                      |  |             |  | [REDACTED]                                                       |  |                   |  |
| CLASSIFICATION                                                                         |  |             |  |                                                                  |  |                   |  |
| 25X1A                                                                                  |  |             |  |                                                                  |  |                   |  |
| 99/09/20                                                                               |  |             |  | 99/09/20 : CIA-RDP78-05867A000100090015-4                        |  |                   |  |
| CAPTION REPORT                                                                         |  |             |  |                                                                  |  |                   |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                              |  |  |  |                                                                            |  |  |  |                        |  |  |  |                         |  |  |  |
|----------------------------------------------|--|--|--|----------------------------------------------------------------------------|--|--|--|------------------------|--|--|--|-------------------------|--|--|--|
| CIA (PHOTO COLLECTION NO.)<br>52749          |  |  |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>C-1012 |  |  |  | 6/25/51                |  |  |  |                         |  |  |  |
| AREA (AMS NO.)<br>8329 M                     |  |  |  | COUNTRY<br>SWITZERLAND                                                     |  |  |  | PROVINCE<br>GRAUBUNDEN |  |  |  | PLACE<br>SAN BERNARDINO |  |  |  |
| GEOGRAPHIC COORDINATES<br>46° 29' N 9° 10' E |  |  |  |                                                                            |  |  |  | MAP REFERENCE<br>NIS   |  |  |  |                         |  |  |  |
| TITLE<br>PASS                                |  |  |  |                                                                            |  |  |  |                        |  |  |  |                         |  |  |  |
| DATE OF PICTURE<br>25X1C                     |  |  |  |                                                                            |  |  |  |                        |  |  |  |                         |  |  |  |
| CLASSIFICATION<br>25X1A R                    |  |  |  |                                                                            |  |  |  |                        |  |  |  |                         |  |  |  |
| 999/09/20 : CIA-RDP78-05867A000100090015-4   |  |  |  |                                                                            |  |  |  |                        |  |  |  |                         |  |  |  |
| CAPTION REPORT                               |  |  |  |                                                                            |  |  |  |                        |  |  |  |                         |  |  |  |

52150

|                                                                              |             |               |              |
|------------------------------------------------------------------------------|-------------|---------------|--------------|
| CIA (PHOTO) Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |             |               |              |
| AREA (AMS NO.)                                                               | COUNTRY     | PROVINCE      | PLACE        |
| 9329M                                                                        | SWITZERLAND | TICINO        | ST. GOTTHARD |
| GEOGRAPHIC COORDINATES                                                       |             | MAP REFERENCE |              |
| 46°40' N 8°40' E                                                             |             | NIS           |              |
| TITLE                                                                        |             |               |              |
| PASS                                                                         |             |               |              |

The VAL TREMOHA section.

25X1C

|                 |                      |
|-----------------|----------------------|
| DATE OF PICTURE | SOURCE OF PHOTOGRAPH |
| 11-1-68         | 11-1-68              |

CLASSIFICATION 25X1A R

**CAPTION**

FORM H  
SEP 194

01. CIA-RDP78-05867A000100090015-4

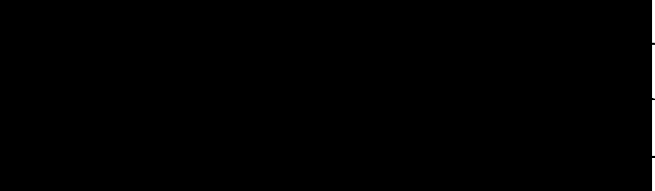
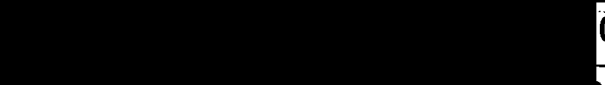
DSB

## IN REPORT

|                                                                  |                                                                          |               |                  |
|------------------------------------------------------------------|--------------------------------------------------------------------------|---------------|------------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                                                                          |               |                  |
| CIA (PHOTO NO.)                                                  | 52751                                                                    | C-1012        | 6/25/51          |
| AREA (AMS NO.)                                                   | 9329M                                                                    | COUNTRY       | SWITZERLAND      |
|                                                                  |                                                                          | PROVINCE      | TICINO           |
|                                                                  |                                                                          | PLACE         | ST GOTTHARD PASS |
| GEOGRAPHIC COORDINATES                                           | 46° 40' N 8° 40' E                                                       | MAP REFERENCE | NIS              |
| TITLE                                                            | METEOROLOGICAL station and hotel, formerly a Hospice, at summit of Pass. |               |                  |
| 25X1C                                                            |                                                                          |               |                  |
| DATE OF PICTURE                                                  | [REDACTED]                                                               |               |                  |
| SOURCE OF                                                        | [REDACTED]                                                               |               |                  |
| CLASSIFICATION                                                   | 25X1A R                                                                  |               |                  |
| [REDACTED]                                                       |                                                                          |               |                  |
| 999/09/20 : CIA-RDP78-05867A000100090015-4                       |                                                                          |               |                  |
| CAPTION REPORT                                                   |                                                                          |               |                  |

|                                                                  |            |                                |                 |
|------------------------------------------------------------------|------------|--------------------------------|-----------------|
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |            |                                |                 |
| CIA (PHOTO)                                                      | 52752      | C-1012                         | 6/25/51         |
| AREA (AMS NO.)                                                   | 9329M      | COUNTRY                        | SWITZERLAND     |
|                                                                  |            | PROVINCE                       | Ticino          |
|                                                                  |            | PLACE                          | ST GOTHARD PASS |
| GEOGRAPHIC COORDINATES                                           |            | MAP REFERENCE                  |                 |
| 46°40' N 8°40' E                                                 |            | NIS                            |                 |
| TITLE                                                            |            |                                |                 |
| Highway between ANDERMATT and                                    |            |                                |                 |
| AIROLO                                                           |            |                                |                 |
| 25X1C                                                            |            |                                |                 |
| DATE OF PICTURE                                                  | 1938       | SOURCE OF                      | [REDACTED]      |
| CLASSIFICATION                                                   | 25X1A P.   |                                |                 |
| CAPT                                                             | [REDACTED] |                                |                 |
| FORM SEP 1                                                       |            |                                |                 |
|                                                                  |            | CIA-RDP78-05867A000100090015-4 |                 |
|                                                                  |            | DSB                            |                 |
|                                                                  |            | REPORT                         |                 |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                                                                                |                        |                                                                                                |                       |                 |  |
|------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|-----------------------|-----------------|--|
| CIA (PHOTO ACCESSION NO.)<br>52753                                                             |                        | C-1012                                                                                         |                       | DATE<br>6/25/51 |  |
| AREA (ANS NO.)<br>8329M                                                                        | COUNTRY<br>SWITZERLAND | PROVINCE<br>G-RAUBUNDEN                                                                        | PLACE<br>TIEFENCASTEL |                 |  |
| GEOGRAPHIC COORDINATES<br>46°39'N 9°35'E                                                       |                        | MAP REFERENCE<br>NIS                                                                           |                       |                 |  |
| TITLE<br>Julier Road in foreground.                                                            |                        |                                                                                                |                       |                 |  |
| 25X1C                                                                                          |                        |                                                                                                |                       |                 |  |
| DATE OF PICTURE<br>1938                                                                        |                        | SOURCE<br> |                       |                 |  |
| CLASSIFICATION<br>25X1A                                                                        |                        | P                                                                                              |                       |                 |  |
| CAPTION<br> |                        | 0 : CIA-RDP78-05867A000100090015-4                                                             |                       |                 |  |
| FORM<br>SEP 19                                                                                 |                        | ON REPORT                                                                                      |                       |                 |  |

CIA (PHOTO ACCESSION NO.) 52154 For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.) 8329M COUNTRY SWITZERLAND PROVINCE GRAUBUNDEN PLACE RIVER INN

GEOGRAPHIC COORDINATES APPROX. 46° 47' N 10° 16' E MAP REFERENCE NIS & WAC

TITLE

TARASP - 46° 47' N 10° 15' E  
SCHULS - 46° 48' N 10° 18' E } NIS  
VULPERA - 46° 47' N 10° 17' E }

25X1C

DATE OF PICTURE SOURCE OF PICTURE

CLASSIFICATION 25X1A

CAPTION se 1999/09/20 : CIA-RDP78-05867A000100090015-4

FORM SEP 1968 88

CAPTION REPORT

52155 (C-1012 6/25/51

|                                            |                        |                                                                  |                 |
|--------------------------------------------|------------------------|------------------------------------------------------------------|-----------------|
| CIA (PHOTO ACCESSION NO.)<br>52155         |                        | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                 |
| AREA (ANS NO.)<br>1229M                    | COUNTRY<br>SWITZERLAND | PROVINCE<br>BERN                                                 | DATE<br>6/25/51 |
| GEOGRAPHIC COORDINATES<br>46°42' N 8°13' E |                        | PLACE<br>INNERTKIRCHEN                                           |                 |
| TITLE<br>From the GRIMSEL HIGHWAY          |                        |                                                                  |                 |
| 25X1C                                      |                        |                                                                  |                 |
| DATE OF PICTURE<br>1936                    | SOURCE<br>[REDACTED]   |                                                                  |                 |
| CLASSIFICATION<br>25X1A R                  | [REDACTED]             |                                                                  |                 |
| 09/20 : CIA-RDP78-05867A000100090015-4     |                        |                                                                  |                 |
| CAPTION REPORT                             |                        |                                                                  |                 |

CIA (PHOTO ACCESSION NO.) Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.) 122917 COUNTRY SWITZERLAND PROVINCE BERN PLACE SUSTENPASS  
GEOGRAPHIC COORDINATES 46°44' N 8°27' E MAP REFERENCE NIS

TITLE The HINTERFELD ALP, ~~located~~ between WASSEN and MEIRINGEN. ~~on the~~ ST. GOTTHARD ~~RAIL~~

25X1C

DATE OF PICTURE

SOURCE OF

CLASSIFICATION

25X1A R

3/05/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                           |  |                                                                                                       |  |                                        |  |             |  |          |  |
|---------------------------|--|-------------------------------------------------------------------------------------------------------|--|----------------------------------------|--|-------------|--|----------|--|
| CIA (PHOTO ACCESSION NO.) |  | 52757                                                                                                 |  | C-1012                                 |  | DATE        |  | 6/25/51  |  |
| AREA (AMS NO.)            |  | 229M                                                                                                  |  | COUNTRY                                |  | SWITZERLAND |  | PROVINCE |  |
| GEOGRAPHIC COORDINATES    |  |                                                                                                       |  | MAP REFERENCE                          |  |             |  | PLACE    |  |
| TITLE                     |  | SUSTEN Highway between INNERT-KIRCHEN and MEIRINGEN, CANTON OF BERN, and WASSEN in the CANTON OF URI. |  |                                        |  |             |  |          |  |
|                           |  | URI - 8229M                                                                                           |  |                                        |  |             |  |          |  |
|                           |  | BERN - 1229M                                                                                          |  |                                        |  |             |  |          |  |
| DATE OF PICTURE           |  |                                                                                                       |  | SOURCE OF                              |  | 25X1C       |  |          |  |
| CLASSIFICATION            |  | 25X1A R                                                                                               |  |                                        |  |             |  |          |  |
| CAPTION                   |  |                                                                                                       |  |                                        |  |             |  |          |  |
| FORM                      |  | SEP 1948 00-55                                                                                        |  | 09/20 : CIA-RDP78-05867A000100090015-4 |  |             |  |          |  |
| CAPTION REPORT            |  |                                                                                                       |  |                                        |  |             |  |          |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

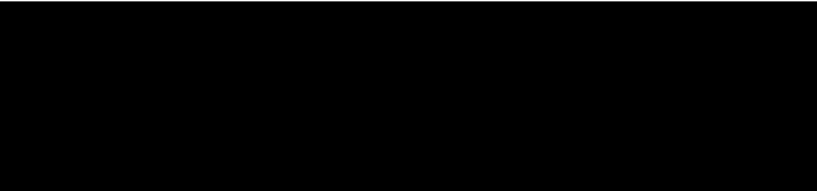
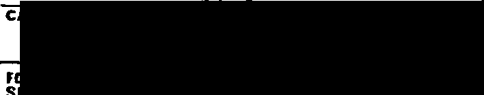
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|---------------------------------------|--|-------------|--|-------------------|--|----------|--|---------|--|
| CIA (PHOTO ACCESSION NO.)             |  | 52758       |  | C-1012            |  | DATE     |  | 6/25/51 |  |
| AREA (AMS NO.)                        |  | 229M        |  | COUNTRY           |  | PROVINCE |  | PLACE   |  |
|                                       |  | SWITZERLAND |  |                   |  |          |  | C       |  |
| GEOGRAPHIC COORDINATES                |  |             |  | MAP REFERENCE     |  |          |  |         |  |
| TITLE                                 |  |             |  |                   |  |          |  |         |  |
| SUSTEN HIGHWAY between INNERTKIRCHEN, |  |             |  |                   |  |          |  |         |  |
| CANTON OF BERN, and WASSEN in the     |  |             |  |                   |  |          |  |         |  |
| CANTON OF URI.                        |  |             |  |                   |  |          |  |         |  |
| 25X1C                                 |  |             |  |                   |  |          |  |         |  |
| DATE OF PICTURE                       |  |             |  | SOURCE OF PICTURE |  |          |  |         |  |
| -                                     |  |             |  | [REDACTED]        |  |          |  |         |  |
| CLASSIFICATION                        |  |             |  |                   |  |          |  |         |  |
| 25X1A R                               |  |             |  |                   |  |          |  |         |  |
| CAPTION                               |  |             |  |                   |  |          |  |         |  |
| [REDACTED]                            |  |             |  |                   |  |          |  |         |  |
| FORM SEP                              |  |             |  |                   |  |          |  |         |  |
| 20 : CIA-RDP78-05867A000100090015-4   |  |             |  |                   |  |          |  |         |  |
| CAPTION REPORT                        |  |             |  |                   |  |          |  |         |  |



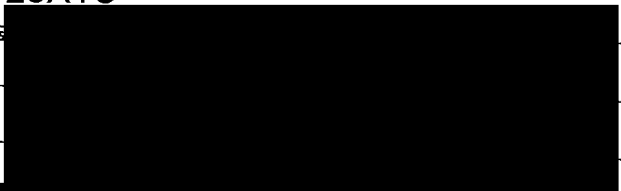
Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

[illegible]

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                                  |                        |                                                                                                |                       |                 |  |
|--------------------------------------------------|------------------------|------------------------------------------------------------------------------------------------|-----------------------|-----------------|--|
| CIA (PHOTO ACCESSION NO.)<br>52160               |                        | C 7012                                                                                         |                       | DATE<br>6/25/51 |  |
| AREA (AHS NO.)<br>1229M                          | COUNTRY<br>SWITZERLAND | PROVINCE<br>BERN                                                                               | PLACE<br>GRIMSEL PASS |                 |  |
| GEOGRAPHIC COORDINATES<br>APPROX. 46°33'N 8°20'E |                        | MAP REFERENCE<br>NIS                                                                           |                       |                 |  |
| TITLE<br>THE GRIMSEL HIGHWAY                     |                        |                                                                                                |                       |                 |  |
| 25X1C                                            |                        |                                                                                                |                       |                 |  |
| DATE OF PICTURE<br>—                             |                        | SOURCE<br> |                       |                 |  |
| CLASSIFICATION<br>25X1A R                        |                        |             |                       |                 |  |
| FO<br>S                                          |                        |                                                                                                |                       |                 |  |
| 109/20 : CIA-RDP78-05867A000100090015-4<br>1383  |                        |                                                                                                |                       |                 |  |
| CAPTION REPORT                                   |                        |                                                                                                |                       |                 |  |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                                                            |  |                                                                                      |  |                      |  |                   |  |
|------------------------------------------------------------|--|--------------------------------------------------------------------------------------|--|----------------------|--|-------------------|--|
| CIA (PHOTO ACCESSION NO.)<br>52161                         |  | C-1012                                                                               |  | DATE<br>8/25/51      |  | C                 |  |
| AREA (ANS NO.)<br>9229M                                    |  | COUNTRY<br>SWITZERLAND                                                               |  | PROVINCE<br>VALAIS   |  | PLACE<br>GLETSCHE |  |
| GEOGRAPHIC COORDINATES<br>46° 33' N 8° 21' E               |  |                                                                                      |  | MAP REFERENCE<br>NIS |  |                   |  |
| TITLE<br>Village lower right; RHONE GLACIER<br>upper left. |  |                                                                                      |  |                      |  |                   |  |
| 25X1C                                                      |  |                                                                                      |  |                      |  |                   |  |
| DATE OF PICTURE                                            |  |  |  |                      |  |                   |  |
| CLASSIFICATION<br>25X1A                                    |  |   |  |                      |  |                   |  |
| C                                                          |  | 9/09/20 : CIA-RDP78-05867A000100090015-4                                             |  |                      |  |                   |  |
| F                                                          |  | SS 13                                                                                |  |                      |  |                   |  |
| S                                                          |  | CAPTION REPORT                                                                       |  |                      |  |                   |  |

6/25/51

|                        |             |               |              |
|------------------------|-------------|---------------|--------------|
| AREA (ANS NO.)         | COUNTRY     | PROVINCE      | PLACE        |
| 9229M                  | SWITZERLAND | VALAIS        | SIMPLON PASS |
| GEOGRAPHIC COORDINATES |             | MAP REFERENCE |              |
| 46°15' N 8°10' E       |             | NIS           |              |
| TITLE                  |             |               |              |
| The SIMPLON Hospice    |             |               |              |

## The SIMPLAN Hospice

25X1C

DATE OF PICTURE

CLASSIFICATION 25X1A R

9/20 : CIA-RDP78-05867A000100090015-4

## ABSTRACTION REPORT

CIA (PHOTO ACCESSION NO.) 52163 Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

AREA (AMS NO.) 122977 COUNTRY SWITZERLAND PROVINCE BERN PLACE GRIMSEL PASS  
GEOGRAPHIC COORDINATES 46° 33' N 8° 20' E MAP REFERENCE NIS

TITLE 1  
The GRIMSEL HIGHWAY

25X1C

DATE OF PICTURE SOURCE

CLASSIFICATION 25X1A

1999/09/20 : CIA-RDP78-05867A000100090015-4

CAPTION REPORT

Approved for Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

CIA (PHOTO ACCESSION NO.)

AREA (ANS NO.)

1229 M

COUNTRY

SWITZERLAND

PROVINCE

BERN

GEOGRAPHIC COORDINATES

APPROX. 46° 33' N 8° 20' E

MAP REFERENCE

NIS

PLACE

GRIMSEL PASS

TITLE

THE GRIMSEL PASS HIGHWAY

25X1C

DATE OF PICTURE

1938

SOURCE

CLASSIFICATION

25X1A R

CAPTION

FORM NO.

SEP 1948

CAPTION REPORT

5-4

Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4

|                           |  |                                     |          |
|---------------------------|--|-------------------------------------|----------|
| CIA (PHOTO ACCESSION NO.) |  | DATE                                |          |
| 32765                     |  | 6/25/51                             |          |
| AREA (AMS NO.)            |  | COUNTRY                             | PROVINCE |
| 8229 M                    |  | SWITZERLAND                         | URI      |
| GEOGRAPHIC COORDINATES    |  | PLACE                               |          |
| 46°34' N 8°25' E          |  | FURKA PASS                          |          |
| TITLE                     |  | MAP REFERENCE                       |          |
| RHONE GLACIER             |  | NIS                                 |          |
| DATE OF PICTURE           |  | SOURCE                              |          |
| 1936                      |  | [REDACTED]                          |          |
| CLASSIFICATION            |  | CAPTION                             |          |
| 25X1A R                   |  | [REDACTED]                          |          |
| FORM SEP                  |  | 20 : CIA-RDP78-05867A000100090015-4 |          |
| CAPTION REPORT            |  |                                     |          |



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|                                            |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
|--------------------------------------------|--|--|--|------------------------|--|--|--|---------------------------|--|--|--|----------------|--|--|--|
| CIA (PHOTO ACCESSION NO.)<br>52767         |  |  |  | DATE<br>1999/09/20     |  |  |  | REF ID<br>A000100090015-4 |  |  |  |                |  |  |  |
| AREA (AMS NO.)<br>8329M                    |  |  |  | COUNTRY<br>SWITZERLAND |  |  |  | PROVINCE<br>GRAUBUNDEN    |  |  |  | PLACE<br>COIRE |  |  |  |
| GEOGRAPHIC COORDINATES<br>46°51' N 9°30' E |  |  |  |                        |  |  |  | MAP REFERENCE<br>NIS      |  |  |  |                |  |  |  |
| TITLE                                      |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
| DATE OF PICTURE<br>—                       |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
| SOURCE<br>[REDACTED]                       |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
| CLASSIFICATION<br>25X1A R                  |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
| CAPTION<br>[REDACTED]                      |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
| FORM NO.<br>SEP 194                        |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |
| REPORT                                     |  |  |  |                        |  |  |  |                           |  |  |  |                |  |  |  |

CIA (PHOTO ACCESSION NO.)

[illegible]



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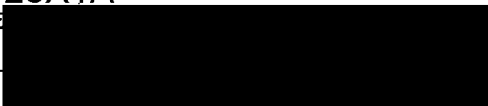
|                                                                  |                 |                   |              |
|------------------------------------------------------------------|-----------------|-------------------|--------------|
| AREA (AMS NO.)                                                   | C-1016          | 26 JUNE 51        | C            |
| COUNTRY                                                          | PARAGUAY        | PROVINCE          | BOQUERON     |
| GEOGRAPHIC COORDINATES                                           | 115 H           | MAP REFERENCE     | PHILADELPHIA |
| TITLE                                                            | S 22 22 W 59 55 | WAC 1260          |              |
| UNCULTIVATED GRASS LAND of MENNONITE SETTLEMENT                  |                 |                   |              |
| 9-10                                                             |                 |                   |              |
| DATE OF PICTURE                                                  | 1950            | SOURCE OF PICTURE | 25X1A        |
| CLASSIFICATION                                                   |                 |                   |              |
| CAPTIONED BY                                                     |                 |                   |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                 |                   |              |
| FORM NO.                                                         | 60-53           | CAPTION REPORT    |              |

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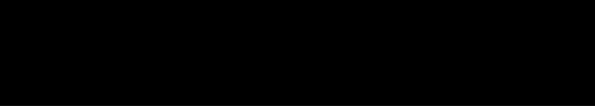
|                                                                  |                                                                                      |               |                         |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|-------------------------|
| CIA (PHOTO ACCESSION NO.)                                        |                                                                                      |               |                         |
| C-1016                                                           |                                                                                      |               |                         |
| AREA (AMS NO.)                                                   | COUNTRY                                                                              | PROVINCE      | PLACE                   |
| 115H                                                             | PARAGUAY                                                                             | BOQUERON      | 26 JUN 51<br>FELADELEIA |
| GEOGRAPHIC COORDINATES                                           |                                                                                      | MAP REFERENCE |                         |
| S 22 22 W 59 55                                                  |                                                                                      | HAC 1260      |                         |
| TITLE                                                            |                                                                                      |               |                         |
| UNCULTIVATED GRASSLAND of MENNONITE SETTLEMENT                   |                                                                                      |               |                         |
| 9+10                                                             |                                                                                      |               |                         |
| 25X1A                                                            |                                                                                      |               |                         |
| DATE OF PICTURE                                                  | SOURCE OF PHOTO                                                                      |               |                         |
| 1950                                                             |  |               |                         |
| CLASSIFICATION                                                   |                                                                                      |               |                         |
| Conf/10500                                                       |                                                                                      |               |                         |
| CAPTIONED BY                                                     |                                                                                      |               |                         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                                                                                      |               |                         |
| FORM NO. 60-53                                                   |                                                                                      |               |                         |
| CAPTION REPORT                                                   |                                                                                      |               |                         |



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|                                                                                    |                                                                                      |               |              |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|--------------|
| CIA (PHOTOGRAPHIC)                                                                 |                                                                                      |               |              |
| 52774                                                                              |                                                                                      | C-1016        |              |
| AREA (AMS NO.)                                                                     | COUNTRY                                                                              | PROVINCE      | PLACE        |
| 115H                                                                               | PARAGUAY                                                                             | BOQUERON      | PHILADELPHIA |
| GEOGRAPHIC COORDINATES                                                             |                                                                                      | MAP REFERENCE |              |
| S 22 22 W 59 55                                                                    |                                                                                      | WAC 1260      |              |
| TITLE                                                                              |                                                                                      |               |              |
| UNDEVELOPED AIRSTRIP OF MENNONITE SETTLEMENT. SOLE FACILITY IS WIND SOCK AT RIGHT. |                                                                                      |               |              |
|                                                                                    |                                                                                      |               |              |
|                                                                                    |                                                                                      |               |              |
|                                                                                    |                                                                                      |               |              |
|                                                                                    |                                                                                      |               |              |
| 25X1A                                                                              |                                                                                      |               |              |
| DATE OF PICTURE                                                                    | SOURCE                                                                               |               |              |
| 1950                                                                               |  |               |              |
| CLASSIFICATION                                                                     |                                                                                      |               |              |
| Conf./USOO                                                                         |                                                                                      |               |              |
| CAPTIONED BY                                                                       |                                                                                      |               |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4                   |                                                                                      |               |              |
| FORM NO. 60-53                                                                     |                                                                                      |               |              |
| CAPTION REPORT                                                                     |                                                                                      |               |              |
| GPO 16-72285-1                                                                     |                                                                                      |               |              |

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|                                                                                                                                   |                                                                                      |               |            |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------|------------|
| CIA (PHOTO ACCESSION NO.)                                                                                                         |                                                                                      |               |            |
| C-1016                                                                                                                            |                                                                                      |               |            |
| AREA (AMS NO.)                                                                                                                    | COUNTRY                                                                              | PROVINCE      | CONTACT    |
| 1154                                                                                                                              | PARAGUAY                                                                             | BOQUERON      | 26 June 51 |
| GEOGRAPHIC COORDINATES                                                                                                            |                                                                                      | MAP REFERENCE |            |
| AS 22 22 W 59 55                                                                                                                  |                                                                                      | WAC 1260      |            |
| TITLE                                                                                                                             |                                                                                      |               |            |
| FLOODED CONDITION OF TYPICAL ROAD BEW. CONNECTING MENNONITE SETTLEMENTS. MAN MUST WALK AHEAD OF VEHICLE TO DETERMINE WATER DEPTH. |                                                                                      |               |            |
| 25X1A                                                                                                                             |                                                                                      |               |            |
| DATE OF PICTURE                                                                                                                   | SOURCE                                                                               |               |            |
| 1950                                                                                                                              |  |               |            |
| CLASSIFICATION                                                                                                                    |                                                                                      |               |            |
| Conf. / U.S.D.                                                                                                                    |                                                                                      |               |            |
| CAPTIONED BY                                                                                                                      |                                                                                      |               |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4                                                                  |                                                                                      |               |            |
| SSB                                                                                                                               |                                                                                      |               |            |
| FORM NO. SEP 1946                                                                                                                 | 60-53                                                                                |               |            |
| CAPTION REPORT                                                                                                                    |                                                                                      |               |            |
| GPO 16-43285-1                                                                                                                    |                                                                                      |               |            |

|                                                                                               |                   |               |           |
|-----------------------------------------------------------------------------------------------|-------------------|---------------|-----------|
| CIA (PHOTOGRAPHIC SECTION)                                                                    |                   | DATE          |           |
| 52776                                                                                         |                   | C-1016        |           |
| AREA (AMS NO.)                                                                                | COUNTRY           | PROVINCE      | PLACE     |
| 115 H                                                                                         | PARAGUAY          | BOQUERON      | FILADELFA |
| GEOGRAPHIC COORDINATES                                                                        |                   | MAP REFERENCE |           |
| * 522 22 W 59 55                                                                              |                   | WAC 1260      |           |
| TITLE                                                                                         |                   |               |           |
| [TYPICAL ROAD SURFACE: THROUGHOUT MENNONITE SETTLEMENT. ROAD CONSIDERED IN PEAK OF CONDITION] |                   |               |           |
| TYPICAL ROAD SURFACE AT ITS BEST.                                                             |                   |               |           |
| 1 + 2                                                                                         |                   |               |           |
| DATE OF PICTURE                                                                               | SOURCE OF PICTURE |               |           |
| 1950                                                                                          | 25X1A             |               |           |
| CLASSIFICATION                                                                                |                   |               |           |
| Capt. / 10500                                                                                 |                   |               |           |
| CAPTIONED BY                                                                                  |                   | FILED BY      |           |
| [Signature]                                                                                   |                   | [Signature]   |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4                              |                   |               |           |
| FORM NO.                                                                                      | 60-53             |               |           |
| SEP 1948                                                                                      | CAPTION REPORT    |               |           |

|                                                                                         |            |               |            |
|-----------------------------------------------------------------------------------------|------------|---------------|------------|
| CIA (PHOTO) <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4</b>     |            |               |            |
| AREA (AMS NO.)                                                                          | COUNTRY    | PROVINCE      | PLACE      |
| 115 H                                                                                   | PARAGUAY   | BOQUERON      | FILADELFIA |
| GEOGRAPHIC COORDINATES                                                                  |            | MAP REFERENCE |            |
| S 22 22 W 59 55                                                                         |            | WAC 1260      |            |
| TITLE                                                                                   |            |               |            |
| Road on TYPICAL ROAD SURFACE OF MENNONITE SETTLEMENT. [Condition considered excellent.] |            |               |            |
| 1-2                                                                                     |            |               |            |
| 25X1A                                                                                   |            |               |            |
| DATE OF PICTURE                                                                         | SOURCE     |               |            |
| 1950                                                                                    | [REDACTED] |               |            |
| CLASSIFICATION                                                                          |            |               |            |
| Conf. 10500                                                                             |            |               |            |
| CAPTIONED BY <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4</b>    |            |               |            |
| FORM NO. 60-53                                                                          |            |               |            |
| CAPTION REPORT                                                                          |            |               |            |

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|                                                                  |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |
|------------------------------------------------------------------|--|--|--|----------|--|--|--|---------------|--|--|--|--------------------------|--|--|--|
| CIA (PHOTOGRAPHIC)                                               |  |  |  | 52778    |  |  |  | C-1016        |  |  |  | 26 June 51               |  |  |  |
| AREA (AMS NO.)                                                   |  |  |  | COUNTRY  |  |  |  | PROVINCE      |  |  |  | PLACE                    |  |  |  |
| 115H                                                             |  |  |  | PARAGUAY |  |  |  | BOQUERON      |  |  |  | FILADELFA                |  |  |  |
| GEOGRAPHIC COORDINATES                                           |  |  |  |          |  |  |  | MAP REFERENCE |  |  |  |                          |  |  |  |
| S 22 22 W 59 55                                                  |  |  |  |          |  |  |  | WAC 1260      |  |  |  |                          |  |  |  |
| TITLE                                                            |  |  |  |          |  |  |  |               |  |  |  | MAIN STREET              |  |  |  |
| <del>STREET</del>                                                |  |  |  |          |  |  |  |               |  |  |  | OF MENNONITE SETTLEMENT. |  |  |  |
| DATE OF PICTURE                                                  |  |  |  |          |  |  |  |               |  |  |  | SOURCE                   |  |  |  |
| 1950                                                             |  |  |  |          |  |  |  |               |  |  |  | 25X1A                    |  |  |  |
| CLASSIFICATION                                                   |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |
| CAPTIONED BY                                                     |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |
| FORM NO. 60-53                                                   |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |
| CAPTION REPORT                                                   |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |
| GPO 16-62263-1                                                   |  |  |  |          |  |  |  |               |  |  |  |                          |  |  |  |

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| CIA (PHOTO ACCESSION NO.) |  |  |  |
| AREA (AMS NO.)            |  |  |  |
| COUNTRY                   |  |  |  |
| PROVINCE                  |  |  |  |
| PLACE                     |  |  |  |
| GEOGRAPHIC COORDINATES    |  |  |  |
| MAP REFERENCE             |  |  |  |
| TITLE                     |  |  |  |
| DATE OF PICTURE           |  |  |  |
| SOURCE                    |  |  |  |
| CLASSIFICATION            |  |  |  |
| CAPTIONED BY              |  |  |  |
| FORM NO. 60-53            |  |  |  |
| SEP 1948                  |  |  |  |
| CAPTION REPORT            |  |  |  |
| EFO 16-02283-1            |  |  |  |

25X1A

1950

Cap/4500

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|                                                                    |                  |                         |                  |
|--------------------------------------------------------------------|------------------|-------------------------|------------------|
| CIA (PHOTO) 52780 C-1016 26 June 51                                |                  |                         |                  |
| AREA (AMS NO.) 1154                                                | COUNTRY PARAGUAY | PROVINCE BOQUERON       | PAGE FILADELPHIA |
| GEOGRAPHIC COORDINATES S22 22 W5955                                |                  | MAP REFERENCE WAC 1260  |                  |
| TITLE TROPICAL VEGETATION ALONG ROAD EDGE OF MENNONITE SETTLEMENT. |                  |                         |                  |
|                                                                    |                  |                         |                  |
|                                                                    |                  |                         |                  |
|                                                                    |                  |                         |                  |
|                                                                    |                  |                         |                  |
|                                                                    |                  |                         |                  |
| DATE OF PICTURE 1950                                               |                  | SOURCE 25X1A [REDACTED] |                  |
|                                                                    |                  |                         |                  |
| CLASSIFICATION Conf/USOO                                           |                  |                         |                  |
| CAPTIONED BY [REDACTED]                                            |                  |                         |                  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4   |                  |                         |                  |
| FORM NO. 60-53 SEP 1948                                            |                  |                         |                  |
| CAPTION REPORT                                                     |                  |                         |                  |
| GPO 16-52281-1                                                     |                  |                         |                  |

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|------------------------------------------------------------------|----------------|--------------------|------------|
| CIA (PHOTO ACCESSION NO.)                                        |                |                    |            |
| AREA (AMS NO.)                                                   |                |                    |            |
| COUNTRY                                                          | PROVINCE       | PLACE              | DATE       |
| 115H                                                             | PARAGUAY       | BOQUERON           | 26 June 51 |
| GEOGRAPHIC COORDINATES                                           |                | MAP REFERENCE      |            |
| A. 52222 W 5955                                                  |                | WAC 12.60 (Source) |            |
| TITLE                                                            |                |                    |            |
| TYPICAL ROAD BED OF MENAIDALITE SETTLEMENT.                      |                |                    |            |
| 25X1A                                                            |                |                    |            |
| DATE OF PICTURE                                                  | SOURCE         |                    |            |
| 1950                                                             |                |                    |            |
| CLASSIFICATION                                                   |                |                    |            |
| Capt 10500                                                       |                |                    |            |
| CAPTIONED BY                                                     |                |                    |            |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                |                    |            |
| FORM NO.                                                         | 60-53          |                    |            |
| SEP 1948                                                         | CAPTION REPORT |                    |            |

|                                                                  |    |                   |           |               |  |       |  |
|------------------------------------------------------------------|----|-------------------|-----------|---------------|--|-------|--|
| CIA (PHOTO)                                                      |    | C-1029A           |           | 26 JUNE 51    |  | C     |  |
| AREA (AMS NO.)                                                   | 21 | COUNTRY           | INDOCHINA | PROVINCE      |  | PLACE |  |
| GEOGRAPHIC COORDINATES                                           |    |                   |           | MAP REFERENCE |  |       |  |
| TITLE                                                            |    |                   |           |               |  |       |  |
| HOA HAO FORCES FIGHT WITH THE FRENCH AGAINST THE COMMUNISTS.     |    |                   |           |               |  |       |  |
|                                                                  |    |                   |           |               |  |       |  |
|                                                                  |    |                   |           |               |  |       |  |
|                                                                  |    |                   |           |               |  |       |  |
| DATE OF PICTURE                                                  |    | SOURCE OF PICTURE |           |               |  |       |  |
| 1950                                                             |    | LIFE              |           |               |  |       |  |
| CLASSIFICATION                                                   |    |                   |           |               |  |       |  |
| CAPTIONED BY                                                     |    |                   |           |               |  |       |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |    |                   |           |               |  |       |  |
| FORM NO. 60-53                                                   |    |                   |           |               |  |       |  |
| CAPTION REPORT                                                   |    |                   |           |               |  |       |  |

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|-------------------------------------------------------------------------------|-------------------|------------------------|------------------|
| CIA (PHOTO ACCESSION NO.) 52183                                               |                   |                        |                  |
| AREA (AMS NO.) 2L                                                             | COUNTRY INDOCHINA | PROVINCE               | PLACE 26 JUNE 51 |
| GEOGRAPHIC COORDINATES                                                        |                   | MAP REFERENCE          |                  |
| TITLE<br>CEREMONY IN THE INNER TEMPLE OF THE CAO<br>DAI RELIGIOUS SECT.       |                   |                        |                  |
| DATE OF PICTURE 1950                                                          |                   | SOURCE OF PICTURE LIFE |                  |
| CLASSIFICATION C                                                              |                   |                        |                  |
| CAPTIONED BY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                   |                        |                  |
| FORM NO. 60-53 SEP 1948                                                       |                   |                        |                  |
| CAPTION REPORT                                                                |                   |                        |                  |

|                                                                                                  |                  |                   |                   |
|--------------------------------------------------------------------------------------------------|------------------|-------------------|-------------------|
| CIA (PHOTO) <b>52784</b> <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4</b> |                  |                   |                   |
| AREA (AMS NO.)                                                                                   | COUNTRY          | PROVINCE          | PLACE             |
| <b>2L</b>                                                                                        | <b>INDOCHINA</b> |                   | <b>24 JUNE 51</b> |
| GEOGRAPHIC COORDINATES                                                                           |                  | MAP REFERENCE     |                   |
| TITLE                                                                                            |                  |                   |                   |
| <b>INNER TEMPLE OF THE CAO DAI RELIGIOUS SECT.</b>                                               |                  |                   |                   |
| DATE OF PICTURE                                                                                  |                  | SOURCE OF PICTURE |                   |
| <b>1950</b>                                                                                      |                  | <b>LIFE</b>       |                   |
| CLASSIFICATION                                                                                   |                  |                   |                   |
| <b>C</b>                                                                                         |                  |                   |                   |
| CAPTIONED BY <b>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4</b>             |                  |                   |                   |
| FORM NO. <b>60-53</b> <b>SEP 1948</b> <b>755</b>                                                 |                  |                   |                   |
| CAPTION REPORT                                                                                   |                  |                   |                   |

|                                                                  |  |    |  |         |  |             |  |                   |  |       |  |      |  |
|------------------------------------------------------------------|--|----|--|---------|--|-------------|--|-------------------|--|-------|--|------|--|
| CIA (PHOTO) 52785                                                |  |    |  | C-1021A |  |             |  | 26 JUNE 51        |  |       |  | C    |  |
| AREA (ANS NO.)                                                   |  | 2L |  | COUNTRY |  | (INDOCHINA) |  | PROVINCE          |  | PLACE |  |      |  |
| GEOGRAPHIC COORDINATES                                           |  |    |  |         |  |             |  | MAP REFERENCE     |  |       |  |      |  |
| TITLE                                                            |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| THE "SEEING EYE" SYMBOL OF THE CAO DAI RELIGIOUS SECT.           |  |    |  |         |  |             |  |                   |  |       |  |      |  |
|                                                                  |  |    |  |         |  |             |  |                   |  |       |  |      |  |
|                                                                  |  |    |  |         |  |             |  |                   |  |       |  |      |  |
|                                                                  |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| DATE OF PICTURE                                                  |  |    |  | 1950    |  |             |  | SOURCE OF PICTURE |  |       |  | LIFE |  |
|                                                                  |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| CLASSIFICATION                                                   |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| C                                                                |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| CAPTIONED BY                                                     |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| FORM NO. 60-53                                                   |  |    |  |         |  |             |  |                   |  |       |  |      |  |
| CAPTION REPORT                                                   |  |    |  |         |  |             |  |                   |  |       |  |      |  |

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|                                                           |     |                                                                  |           |               |         |            |              |
|-----------------------------------------------------------|-----|------------------------------------------------------------------|-----------|---------------|---------|------------|--------------|
| CIA (PHOTOGRAPHIC SERVICE)                                |     | 52186                                                            |           | C-1029A       |         | 26 JUNE 51 |              |
| AREA (AMS NO.)                                            | 52L | COUNTRY                                                          | INDOCHINA | PROVINCE      | TONKING | PLACE      | PROTECTORATE |
| GEOGRAPHIC COORDINATES                                    |     |                                                                  |           | MAP REFERENCE |         |            |              |
| TITLE                                                     |     |                                                                  |           |               |         |            |              |
| MOROCCAN GOUM TROOPS ARE STATIONED NEAR THE CHINA BORDER. |     |                                                                  |           |               |         |            |              |
|                                                           |     |                                                                  |           |               |         |            |              |
|                                                           |     |                                                                  |           |               |         |            |              |
|                                                           |     |                                                                  |           |               |         |            |              |
| DATE OF PICTURE                                           |     | SOURCE OF PICTURE                                                |           |               |         |            |              |
| 1950                                                      |     | LIFE                                                             |           |               |         |            |              |
| CLASSIFICATION                                            |     |                                                                  |           |               |         |            |              |
| C                                                         |     |                                                                  |           |               |         |            |              |
| CAPTIONED BY                                              |     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |           |               |         |            |              |
| FORM NO. 60-53                                            |     | SEP 1948                                                         |           |               |         |            |              |
| CAPTION REPORT                                            |     |                                                                  |           |               |         |            |              |

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| CIA (PHOTO) 52187                                                |  |     |  | C-10294       |  |           |  | 20 JUNE 51        |  |                      |  | C     |  |         |  |
| AREA (AMS NO.)                                                   |  | 52L |  | COUNTRY       |  | INDOCHINA |  | PROVINCE          |  | TONKING PROTECTORATE |  | PLACE |  | LANGSON |  |
| GEOGRAPHIC COORDINATES                                           |  |     |  | 2150N 106 45E |  |           |  | MAP REFERENCE     |  |                      |  | C     |  |         |  |
| TITLE                                                            |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| FRENCH MILITARY CEMETERY.                                        |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
|                                                                  |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
|                                                                  |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
|                                                                  |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
|                                                                  |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| DATE OF PICTURE                                                  |  |     |  | 1950          |  |           |  | SOURCE OF PICTURE |  |                      |  | LIFE  |  |         |  |
|                                                                  |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| CLASSIFICATION                                                   |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| C                                                                |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| CAPTIONED BY                                                     |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| FORM NO. 60-53                                                   |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| CAPTION REPORT                                                   |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |
| SEP 1948                                                         |  |     |  |               |  |           |  |                   |  |                      |  |       |  |         |  |

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| CIA (PHOTO REF NO.)                                              |           | DATE               |       |
| 52788                                                            |           | C-1029A 26 JUNE 51 |       |
| AREA (AMS NO.)                                                   | COUNTRY   | PROVINCE           | PLACE |
| 2L                                                               | INDOCHINA |                    |       |
| GEOGRAPHIC COORDINATES                                           |           | MAP REFERENCE      |       |
| TITLE                                                            |           |                    |       |
| HOA HAO WOMEN TROOPS,                                            |           |                    |       |
|                                                                  |           |                    |       |
|                                                                  |           |                    |       |
|                                                                  |           |                    |       |
|                                                                  |           |                    |       |
| DATE OF PICTURE                                                  |           | SOURCE OF PICTURE  |       |
| 1950                                                             |           | LIFE               |       |
| CLASSIFICATION                                                   |           |                    |       |
| CAPTIONED BY                                                     |           |                    |       |
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| FORM NO. SEP 1948 60-53                                          |           | CAPTION REPORT     |       |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>52789 C-1029A 24 JUNE 51 |           |                   |        |
| AREA (AMS NO.)                                                                               | COUNTRY   | PROVINCE          | PLACE  |
| 32L                                                                                          | INDOCHINA | COCHINCHINE       | COLONY |
| GEOGRAPHIC COORDINATES                                                                       |           | MAP REFERENCE     |        |
| TITLE                                                                                        |           |                   |        |
| THE PLAINE DES JONGS, 40 MILES SOUTHWEST OF<br>SAIGON, [15] HELD BY THE HO GUERILLA FORCES   |           |                   |        |
| DATE OF PICTURE                                                                              |           | SOURCE OF PICTURE |        |
| 1950                                                                                         |           | LIFE              |        |
| CLASSIFICATION                                                                               |           |                   |        |
| C 4                                                                                          |           |                   |        |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4             |           |                   |        |
| FORM NO. 60-53<br>SEP 1948                                                                   |           |                   |        |
| CAPTION REPORT                                                                               |           |                   |        |

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| CIA (PHOTO) ID NO. 52790                                                             |                   | C-10 29A               |              | DATE 26 JUNE 51 |  |
| AREA (AMS NO.) 32L                                                                   | COUNTRY INDOCHINA | PROVINCE COCHINCHINE   | PLACE COLONY |                 |  |
| GEOGRAPHIC COORDINATES                                                               |                   | MAP REFERENCE          |              |                 |  |
| TITLE                                                                                |                   |                        |              |                 |  |
| THE PLAINES DES JONCS, 40 MILES SOUTHWEST OF SAIGON, HELD BY THE HO GUERRILLA FORCES |                   |                        |              |                 |  |
| DATE OF PICTURE 1950                                                                 |                   | SOURCE OF PICTURE LIFE |              |                 |  |
| CLASSIFICATION C                                                                     |                   |                        |              |                 |  |
| CAPTIONED BY Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4        |                   |                        |              |                 |  |
| FORM NO. 60-53                                                                       |                   | CAPTION REPORT         |              |                 |  |

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| CIA (PHOTOGRAPHIC) FILE NO.<br>52791                                             |                        | C-1029A                   |                    | DATE<br>26 JUNE 51 | ✓ |
| AREA (AMS NO.)<br>533M                                                           | COUNTRY<br>NETHERLANDS | PROVINCE<br>NOORD HOLLAND | PLACE<br>AMSTERDAM |                    |   |
| GEOGRAPHIC COORDINATES<br>5221N 0455E                                            |                        | MAP REFERENCE<br>C        |                    |                    |   |
| TITLE<br>DIAMOND CUTTING SPINDLES.                                               |                        |                           |                    |                    |   |
|                                                                                  |                        |                           |                    |                    |   |
|                                                                                  |                        |                           |                    |                    |   |
|                                                                                  |                        |                           |                    |                    |   |
|                                                                                  |                        |                           |                    |                    |   |
|                                                                                  |                        |                           |                    |                    |   |
| DATE OF PICTURE<br>_____                                                         |                        | SOURCE OF PICTURE<br>LIFE |                    |                    |   |
|                                                                                  |                        |                           |                    |                    |   |
| CLASSIFICATION<br>C                                                              |                        |                           |                    |                    |   |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |                        |                           |                    |                    |   |
| FORM NO. 60-53<br>SEP 1946                                                       |                        |                           |                    |                    |   |
| CAPTION REPORT                                                                   |                        |                           |                    |                    |   |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>52792 C-1029A 26 JUNE 51 |             |                   |           |
| AREA (ANS NO.)                                                                               | COUNTRY     | PROVINCE          | PLACE     |
| 533M                                                                                         | NETHERLANDS | NOORD HOLLAND     | AMSTERDAM |
| GEOGRAPHIC COORDINATES                                                                       |             | MAP REFERENCE     |           |
| 5221N 04 55E                                                                                 |             | C                 |           |
| TITLE                                                                                        |             |                   |           |
| DIAMONDS TO BE CUT ARE SOLDERED ON TO EGG-SHAPED<br>PIECES OF LEAD                           |             |                   |           |
| DATE OF PICTURE                                                                              |             | SOURCE OF PICTURE |           |
|                                                                                              |             | LIFE              |           |
| CLASSIFICATION                                                                               |             |                   |           |
| CAPTIONED BY: Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>35         |             |                   |           |
| FORM NO. 60-53                                                                               |             | CAPTION REPORT    |           |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>52793 C-1029A 26 JUNE 51 C |             |                   |           |
| AREA (AMS NO.)                                                                                 | COUNTRY     | PROVINCE          | PLACE     |
| 533M                                                                                           | NETHERLANDS | NOORD HOLLAND     | AMSTERDAM |
| GEOGRAPHIC COORDINATES                                                                         |             | MAP REFERENCE     |           |
| 5221 N 0455 E                                                                                  |             | C                 |           |
| TITLE                                                                                          |             |                   |           |
| DIAMOND POLISHING.                                                                             |             |                   |           |
|                                                                                                |             |                   |           |
|                                                                                                |             |                   |           |
|                                                                                                |             |                   |           |
|                                                                                                |             |                   |           |
| DATE OF PICTURE                                                                                |             | SOURCE OF PICTURE |           |
| _____                                                                                          |             | LIFE              |           |
| CLASSIFICATION                                                                                 |             |                   |           |
| C 1                                                                                            |             |                   |           |
| CAPTIONED BY                                                                                   |             |                   |           |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4                               |             |                   |           |
| FORM NO. 60-53                                                                                 |             |                   |           |
| CAPTION REPORT                                                                                 |             |                   |           |

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| CIA (P) 52754<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |         |                   |         |
| AREA (ANS NO.)                                                                    | COUNTRY | PROVINCE          | PLACE   |
| IL                                                                                | CHINA   |                   | JUNE 51 |
| GEOGRAPHIC COORDINATES                                                            |         | MAP REFERENCE     |         |
| TITLE                                                                             |         |                   |         |
| COMMUNIST POSTER.                                                                 |         |                   |         |
|                                                                                   |         |                   |         |
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|                                                                                   |         |                   |         |
| DATE OF PICTURE                                                                   |         | SOURCE OF PICTURE |         |
| 1949                                                                              |         | LIFE              |         |
| CLASSIFICATION                                                                    |         |                   |         |
| C/                                                                                |         |                   |         |
| CAPTIONED BY                                                                      |         |                   |         |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4                  |         |                   |         |
| FORM NO. 60-53                                                                    |         |                   |         |
| CAPTION REPORT                                                                    |         |                   |         |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>52795 C-1024A 26 JUNE 51 |         |                   |       |
| AREA (AMS NO.)                                                                               | COUNTRY | PROVINCE          | PLACE |
| 1L                                                                                           | CHINA   |                   |       |
| GEOGRAPHIC COORDINATES                                                                       |         | MAP REFERENCE     |       |
| TITLE                                                                                        |         |                   |       |
| ANTI- U.S. POSTER.                                                                           |         |                   |       |
|                                                                                              |         |                   |       |
|                                                                                              |         |                   |       |
|                                                                                              |         |                   |       |
|                                                                                              |         |                   |       |
| DATE OF PICTURE                                                                              |         | SOURCE OF PICTURE |       |
| 1949                                                                                         |         | LIFE              |       |
| CLASSIFICATION                                                                               |         |                   |       |
| C4                                                                                           |         |                   |       |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>1949     |         |                   |       |
| FORM NO. 50-53                                                                               |         | CAPTION REPORT    |       |
| SEP 1948                                                                                     |         | GPO 16-62725-1    |       |

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|------------------------------------------------------------------|----|-------------------|---------------|----------|-------|
| CIA (FORM 104) 52796                                             |    | C-7217            |               | JUNE 51  |       |
| AREA (AMS NO.)                                                   | 16 | COUNTRY           | CHINA         | PROVINCE | PLACE |
| GEOGRAPHIC COORDINATES                                           |    |                   | MAP REFERENCE |          |       |
| TITLE                                                            |    |                   |               |          |       |
| ANTI - U.S. POSTER.                                              |    |                   |               |          |       |
|                                                                  |    |                   |               |          |       |
|                                                                  |    |                   |               |          |       |
|                                                                  |    |                   |               |          |       |
| DATE OF PICTURE                                                  |    | SOURCE OF PICTURE |               |          |       |
| 1949                                                             |    | LIFE              |               |          |       |
| CLASSIFICATION                                                   |    |                   |               |          |       |
| C                                                                |    |                   |               |          |       |
| CAPTIONED BY                                                     |    |                   |               |          |       |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4 |    |                   |               |          |       |
| FORM NO. 60-53                                                   |    | CAPTION REPORT    |               |          |       |
| SEP 1948                                                         |    | GPO 16-62283-1    |               |          |       |

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| Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>52791 C-1029A 24 JUNE 51 C                                                               |         |                   |       |
| AREA (AMS NO.)                                                                                                                                               | COUNTRY | PROVINCE          | PLACE |
| 4M                                                                                                                                                           | GERMANY |                   |       |
| GEOGRAPHIC COORDINATES                                                                                                                                       |         | MAP REFERENCE     |       |
| TITLE                                                                                                                                                        |         |                   |       |
| COMMUNIST POSTER. CAPTION: " WOMEN DEMAND THE<br>PROHIBITION OF THE ATOM BOMB. ENTER YOUR NAME IN THE<br>LISTS OF THE DEMOCRATIC WOMEN'S UNION OF GERMANY. " |         |                   |       |
| DATE OF PICTURE                                                                                                                                              |         | SOURCE OF PICTURE |       |
| —                                                                                                                                                            |         | LIFE              |       |
| CLASSIFICATION                                                                                                                                               |         |                   |       |
| C                                                                                                                                                            |         |                   |       |
| CAPTIONED BY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000100090015-4<br>267                                                                      |         |                   |       |
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